



Lowell City Council

Regular Meeting Agenda

Michael Q. Geary
City Clerk

Date: Jun 14, 2016
Time: 6:30 PM
Location: City Council Chamber
375 Merrimack Street, 2nd Floor, Lowell, MA

- 1. MAYOR'S BUSINESS**
- 1.1. 2016 / 412 Communication - Charter School Cap Resolution.
- 2. CITY CLERK**
- 2.1. 2016 / 375 Minutes of City Council Meeting May 31st, for acceptance.
- 3. GENERAL PUBLIC HEARINGS**
- 3.1. 2016 / 333 Fuel Storage - The Markley Group, LLC - Request a license for storage of flammables at 2 Prince Avenue for 32,000 gallons of Diesel II fuel (AST).
- 4. UTILITY PUBLIC HEARINGS**
- 4.1. 2016 / 340 National Grid/Verizon NE - Req. permission to relocate JO pole 34' north of current location and to install SO pole on east side of Lawrence Street.
- 4.2. 2016 / 341 National Grid/Verizon NE - Request permission to install (1) JO pole on Industrial Avenue.
- 4.3. 2016 / 342 National Grid - Request permission to install approximately 125' of 2"-4" conduit encased in concrete on Lawrence Street.



- 5. COMMUNICATIONS FROM THE CITY MANAGER**
- 5.1. 2016 / 415** Motion Responses:
(A) Impact of the Pending Transformative Development Initiative (TDI)
(B) Business Improvement District (BID) Survey
(C) Mosquito Control
(D) Pyne Arts School Traffic Supervisor
(E) Huntoon Avenue Update
(F) Parking Agreements
(G) Financial and Infrastructure Impact of Ameresco
(H) Security and Supervision of Nesmith Street Property
(I) Downtown Banners
(J) DPD Data Position
(K) 268 Mt. Vernon Street
(L) Traffic and Pedestrian Patterns on Chelmsford Street
Informational:
(M) Solar Energy Production from City Solar Fields
(N) Working Cities Grant
- 5.2. 2016 / 397** Communication-Reappoint Kevin Dillon, William Lovely, Katelyn Biedron, Geoffrey McDonough to Conservation Commission
- 5.3. 2016 / 398** Communication-Appoint Janelle Diaz to Lowell Commission on Disability
- 5.4. 2016 / 399** Communication-Appoint Brandon Crocker to Hunger Homeless Commission (Merrimack Valley Catholic Charities Rep)
- 5.5. 2016 / 400** Communication-Accept Resignation of Eileen Donoghue (Civic Stadium Commission)
- 5.6. 2016 / 419** Communication - City Manager request Out of State Travel (1) LPD.
- 6. VOTES FROM THE CITY MANAGER**
- 6.1. 2016 / 401** Vote-Auth Mgr Ex. MOU MVEA Unit I 7.1.15-6.30.18
- 6.2. 2016 / 402** Vote-Auth Mgr Ex. MOU MVEA WW Unit II 7.1.15-6.30.18
- 6.3. 2016 / 403** Vote-Auth Mgr Ex. MOU MVEA Unit C 7.1.15-6.30.18
- 6.4. 2016 / 404** Vote-Auth Mgr Ex. MOU MVEA Unit D 7.1.15-6.30.18
- 6.5. 2016 / 405** Vote-Auth Mgr Ex. MOU MVEA Inspectors 7.1.15-6.30.18
- 6.6. 2016 / 406** Vote-Auth Mgr Ex. MOU The Association of Traffic Supervisors 7.1.15-6.30.18
- 6.7. 2016 / 407** Vote-Apply/Accept/Expend \$53,799 Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2016
- 6.8. 2016 / 413** Vote-Auth Mgr Ex. Construction Access Agreement between UML and City re: Marginal Street Sewer Relief Pipe Project
- 6.9. 2016 / 414** Vote-Transfer \$2,000 Inspector Education Training
- 6.10. 2016 / 420** Vote-Accept/Expend \$100,000 from Lowell General Hospital to Health Dept (feasibility study on substance abuse prevention in the Lowell School District)
- 6.11. 2016 / 421** Vote-Approving certified project application for Kronos, Inc. and authorizing a Tax Increment Financing (TIF) Agreement for CP Associates, LLC
- 7. ORDINANCES FROM THE CITY MANAGER**
- 7.1. 2016 / 417** Ordinance-Create new position of Working Foreman Electrician Grade B Masters and establish Salary in DPW and modify certain job titles



8. REPORTS (SUB / COMMITTEE, IF ANY)

8.1. 2016 / 385 Public Safety SC June 14, 2016.

9. PETITIONS

9.1. 2016 / 381 Claims - (2) property.

9.2. 2016 / 380 Misc. - Pace Energy (c/o Sonal Patel, LLC) request additional fuel storage of 25,000 gal. of gasoline and 5,000 gal. of diesel in underground tanks at 710 Lakeview Avenue.

9.3. 2016 / 387 Misc. - Lorrie Carrington Arsenault request permission to install two-way street sign at the circle of D Street.

10. CITY COUNCIL - MOTIONS

10.1. 2016 / 376 C. Elliott - Req. City Mgr. provide report on UMASS expansion of dormitories at Residences at Perkins Park and the Lofts at Perkins Park and impact of city tax revenue.

10.2. 2016 / 377 C. Elliott - Req. City Mgr. look into LED bulletin board at Lord Overpass to replace current plastic banners and future use following realignment of overpass.

10.3. 2016 / 378 C. Elliott - Req. City Mgr. report on the city's real-estate taxes agreement with UMass Lowell involving UML Inn & Conference Center and the establishment and use of funds in the community improvement Fund.

10.4. 2016 / 379 C. Elliott - Req. City Mgr. report on agreement signed in December 2013 for the forgiveness of \$300,00 in taxes at the Inn and Conference Center downtown and provide agreement signed in 2014,

10.5. 2016 / 386 C. Elliott - Req. City Mgr. work with Board of Parks to honor Al Hebert at stone/memorial dedicated to the people of Pawtucketville.

10.6. 2016 / 389 C. Elliott - Req. City Mgr. provide report on number of properties zoned to allow construction of dormitories.

10.7. 2016 / 390 C. Elliott - Req. City Mgr. provide information on language to be added to zoning code requiring a PILOT for properties sold to non-profits.

10.8. 2016 / 382 C. Mercier - Req. City Council support a freeze on sale of all tax paying properties to UMass-Lowell until a fair formula for payment in lieu of taxes is reached between the parties.

10.9. 2016 / 383 C. Mercier - Req. City Mgr. have Inspectional Services continue to oversee the St. Hilaire Car Wash property at 1682 Middlesex St. for health/safety violations as occurred on the evening of June 4th as well as the removal of the Planet Aid Box on the premises.

10.10 2016 / 408 C. Samaras - Req. City Mgr. work with the LPD Superintendent to remove vagrants sleeping in the South Common and any other playground in the City.

10.11 2016 / 409 C. Samaras - Req. City Mgr. work with staff to extract narrative portions of the FY17 Budget Report to be used as information document for developers.

10.12 2016 / 384 C. Samaras/C. Leary - Req. City Mgr. invite the Chancellor of the University of Massachusetts Lowell to the Economic Development SC in order to discuss our shared vision of economic growth; the city and universities specific needs, and to begin to develop objective criteria in order to measure our shared expectations.



- 10.13** 2016 / 418 C. Leary - Req. City Mgr. work with the City Auditor in order to provide a report
. outlining all contractual financial accounts that are not included within the
budget and are not annual or one time grant funds.
- 10.14** 2016 / 391 C. Leahy - Req. City Mgr. provide a copy of the TIF agreement for the Perkins
. Property as well as any additional information regarding the original sale of the
property by the City.
- 10.15** 2016 / 392 C. Leahy - Req. City Mgr. have proper department work with School Department
. in maintaining school grounds as pertaining to lawn care and trash removal.
- 10.16** 2016 / 393 C. Leahy - Req. City Mgr. have proper department provide City Council with
. updates regarding road work on Nesmith Street between Andover and East
Merrimack Streets.
- 10.17** 2016 / 394 C. Leahy - Req. City Mgr. have proper department update City Council regarding
. tree plantings for FY17.
- 10.18** 2016 / 395 C. Milinazzo - Req. City Mgr. add Mansion Drive to the paving list.
- 10.19** 2016 / 396 C. Milinazzo - Req. City Mgr. have the Law Department weigh in on recent
. decisions rendered by the License Commission regarding a number of violations
at downtown bars.
- 10.20** 2016 / 416 C. Belanger - Req. City Mgr. invite Winn Development to appear before City
. Council to discuss their vision for the Hamilton Canal District.
- 10.21** 2016 / 410 M. Kennedy - Req. City Mgr. and Assessors Office report to City Council regarding
. the potential for taxing the commercial portion of the properties located at 50
Warren Street and 220 Pawtucket Street.
- 10.22** 2016 / 411 M. Kennedy - Req. City Council adopt a resolution opposing removing Charter
. School caps similar to resolution recently adopted by the Lowell School
Committee.
- 11.** **ANNOUNCEMENTS**
- 12.** **Time for meeting to stand adjourned.**