



## Lowell Public School Committee *Regular Meeting Agenda*

<b>Date:</b>	January 4, 2023
<b>Time:</b>	6:30PM
<b>Location:</b>	City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA 01852

Members Of The Public May View The Meeting Via LTC And Those Wishing To Speak Regarding A Specific Agenda Item Shall Register To Speak In Advance Of The Meeting By Sending Email To The Superintendent Indicating The Agenda Item, A Phone Number And Email Address So We Can Provide A Zoom Link To Access The Meeting. Email Address Is [Mpalazzo@Lowell.k12.Ma.us](mailto:Mpalazzo@Lowell.k12.Ma.us) If No Access To Email You May Contact Us At 978-674-4324. All Requests Must Be Submit It Before 2:00 PM On The Day Of Meeting

1. **SALUTE TO FLAG**

2. **ROLL CALL**

3. **MINUTES**

- 3.1. Approval Of The Minutes Of The Regularly Scheduled School Committee Meeting Of Wednesday, December 7, 2022

Documents:

[LSC MINUTES - DECEMBER 7, 2022.PDF](#)

- 3.2. Approval Of The Minutes Of The Special Meeting Of The Lowell School Committee Meeting Of Wednesday, December 14, 2022

Documents:

#### 4. **PERMISSION TO ENTER**

##### 4.1. Permission To Enter : January 4, 2023

Documents:

[PERMISSION TO ENTER - JANUARY 4, 2023.PDF](#)

#### 5. **MEMORIALS**

- 5.1. Suwen Feng, Mother-In-Law Of Butler School Teacher, Kevin Freeman
- 5.2. Latif Thomas, Nephew Of Morey School Teacher, Susan Uvanni
- 5.3. John Sheehan, Father Of Lowell High School Head Custodian Michael Sheehan And Father Of Sullivan School Teacher Kevin Sheehan.
- 5.4. Joyce Ann Burgess, Retired Murkland And Leblanc School Administrative Assistant And Mother Of McAuliffe School Teacher Barbara Burgess

#### 6. **MOTIONS**

- 6.1. [By Connie Martin]:  
Include on the agenda for the next Personnel Subcommittee an update from the City Law Department on the bid process for acquiring outside counsel to conduct the previously approved Internal Complaints Investigation.
- 6.2. [By Jacqueline Doherty And Connie Martin]:  
Request the City Law Office provide the committee with a report that cites when the Mayor, the Superintendent, or anyone has the authority to remove a member's motion from the School Committee Agenda prior to public notice and discussion of said motion.

#### 7. **REPORTS OF THE SUPERINTENDENT**

- 7.1. Update On Universal Pre-K

Documents:

[PRESCHOOL ASSIGNMENT POLICY 2023-24.PDF](#)  
[UNIVERSAL PREK PRESENTATION JANUARY 2023 FINAL.PDF](#)

## 7.2. Update On Inclusive Classroom Practices

Documents:

[INCLUSIONARY PRACTICES PRESENTATION.PDF](#)

## 7.3. Budget Update

Documents:

[BUDGET UPDATE - JANUARY 2023.PDF](#)

## 7.4. Key Performance Indicators: Quarter One Report

Documents:

[KEY PERFORMANCE INDICATORS QUARTER ONE REPORT.PDF](#)

## 7.5. Response To Motion 10. CFO Of 12/07/22 By Stacey Thompson & Connie Martin Regarding Bi-Weekly Payroll

Documents:

[UPDATED RESPONSE TO MOTION ON BIWEEKLY PAY CONCERNS JANUARY 2023.PDF](#)

## 7.6. Response To Motion 09. CFO Of 11/02/22 By Connie Martin Regarding Overtime Payments

Documents:

[MOTION RESPONSE- OVERTIME PAYMENT.PDF](#)

## 7.7. Response To Motion 05. CAO Of 10/19/22 By Jackie Doherty Regarding Mathematic And Literacy Interventions

Documents:

[MATH AND LITERACY INTERVENTION REPORT.PDF](#)

## 7.8. Response To Motion 11. CEO Of 10/05/22 By Susie Chhoun Regarding Legislative Agenda

Documents:

[LEGISLATIVE AGENDA JANUARY 2023 .PDF](#)

## 7.9. Monthly Incident Report

Documents:

[NOVEMBER INCIDENTS MEMO.PDF](#)  
[NOVEMBER INCIDENT PREVENTION AND INTERVENTION.PDF](#)

## 7.10. Monthly Enrollment Report

Documents:

[MEMO- DECEMBER ENROLLMENT REPORT.PDF](#)  
[DECEMBER ENROLLMENT REPORT.PDF](#)

## 7.11. Personnel Report

Documents:

[PERSONNEL REPORT 1.4.23.PDF](#)

## 8. **NEW BUSINESS**

### 8.1. Budget Transfer

Documents:

[BUDGET TRANSFER.PDF](#)

### 8.2. Approval To Accept And Expend Allocated FY23 Awards

Documents:

[MEMO FOR SC -ACCEPT AND EXPEND 12.20.22.PDF](#)  
[ACCEPT AND EXPEND 12.28.22.PDF](#)

## 9. **CONVENTION/CONFERENCE REQUESTS**

### 9.1. Out Of State & Overnight Travel Request: Wang School Students Traveling To Washington D.C.

Documents:

[MSTAHL 2022-12-07-12-04-29.PDF](#)

### 9.2. Out Of State & Overnight Travel Request: For LHS JRROTC

Documents:

[LHS- AIR FORCE NATIONALS.PDF](#)

### 9.3. Out Of State & Overnight Travel Request: For Sullivan School Students & Staff To Washington, DC

Documents:

[SULLIVAN SCHOOL - WASHINGTON, DC.PDF](#)

## 10. **COMMUNICATIONS**

- 10.1. Communication Regarding The American Association Of School Administrators' National Conference On Education To Be Held In San Antonio, Texas

Documents:

[AASA NATIONAL CONFERENCE.PDF](#)

## 11. **PROFESSIONAL PERSONNEL**

- 11.1. The Members Of The United Teachers Of Lowell Hereby Donate Sixteen [16] Sick Leave Days To Devon Mello, Lincoln School Teacher

Documents:

[DONATED SL DEVON MELLO DEC 2022.PDF](#)

## 12. **ADJOURNMENT**

Lowell Public Schools • 155 Merrimack Street • Lowell, MA 01852 • P:  
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