



CITY OF LOWELL, MASSACHUSETTS
—
BOARD OF HEALTH

AGENDA: Board of Health January 7, 2026 at 6:00 P.M. in the Mayor's Reception Room, 375 Merrimack St., 2nd floor, Lowell, MA 01852.

JANUARY 5, 2026

Michael Geary, City Clerk 375 Merrimack Street Lowell, Massachusetts 01852

Dear Mr. Geary: In accordance with Chapter 303 of the Acts of 1975 you are hereby notified that a meeting of the Lowell Board of Health will be held on **Wednesday, JANUARY 7, 2026 @ 6:00 P.M.** in the Mayor's Reception Room, 375 Merrimack St., 2nd floor, Lowell, MA 01852.

AGENDA:

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1. NEW BUSINESS

1.I. For Approval: Minutes Of The December 3, 2025 Board Of Health Meeting

Documents:

[BOH MINUTES -DECEMBER 3, 2025 - DRAFT.PDF](#)

1.II. For Review: Development Services Monthly Reports Submitted By Matthew Sheehan, Sr. Sanitary Code Inspector

Documents:

[DEVELOPMENT SERVICES MONTHLY INSPECTION REPORT.PDF](#)
[DEVELOPMENT SERVICES MONTHLY NEW - FAILED -CHANGE OF USE REPORT.PDF](#)

1.III. For Approval: Body Art Practitioner - New

Motion: to approve the 2026 Body Art Practitioner License for Emily Sherburne

Emily Sherburne 26 Lake St Billerica MA Lowell Ink 161 Worthen St Tattoo Only
MO#38126474537 \$250.00

Documents:

[BODY ART PRACTITIONER - NEW E SHERBURNE.PDF](#)

1.IV. For Approval: 2026 Body Art Establishment And Practitioner Renewals

Motion: To approve/deny the 2026 Body Art Establishment and 2026 Body Art Practitioner licenses

Documents:

[2026 BODY ART LICENSE RENEWAL LIST.PDF](#)

1.V. Communication: 11.19.25 Titan Lead Testing LLC Re: Washington School

Documents:

[COMMUNICATION - 11.19.25 TITAN LEAD TESTING LLC RE WASHINGTON SCHOOL.PDF](#)

1.VI. For Review: PrideStar EMS Inc Reports And Notifications Submitted By Jon Kelley

Documents:

[PRIDESTAR MONTHLY OVERDOSE REPORT.PDF](#)

1.VII. For Review: Tobacco Control Monthly Reports Submitted By Cesar Pungirum, Tobacco Control Program Director

Documents:

[TOBACCO CONTROL DIVISION REPORT.PDF](#)

2. OLD BUSINESS

3. Department/Divisional Reports And Updates

Documents:

[PUBLIC HEALTH DIVISION REPORT.PDF](#)
[SCHOOL HEALTH DIVISION MONTHLY REPORT.PDF](#)
[SUBSTANCE ABUSE AND PREVENTION DIVISION REPORT.PDF](#)
[2025 DISPOSAL DAYS ANNUAL TOTAL SUMMARY.PDF](#)

4. MOTION TO ADJOURN

4.I. MOTION TO ADJOURN

Motion: To adjourn the January 7, 2026 meeting of the Lowell Board of Health.

THE NEXT MEETING OF THE LOWELL BOARD OF HEALTH WILL BE HELD ON

FEBRUARY 4, 2026 AT 6:00 PM

IN THE MAYOR'S RECEPTION ROOM, CITY HALL, 375 MERRIMACK ST 2ND FLOOR