



CITY OF LOWELL, MASSACHUSETTS
—
BOARD OF HEALTH

AGENDA: Board of Health JANUARY 11, 2023 at 6:00 P.M. in the Mayor's Reception Room, 375 Merrimack St., 2nd floor, Lowell, MA 01852.

JANUARY 5, 2023

Michael Geary, City Clerk 375 Merrimack Street Lowell, Massachusetts 01852

Dear Mr. Geary: In accordance with Chapter 303 of the Acts of 1975 you are hereby notified that a meeting of the Lowell Board of Health will be held on Wednesday, JANUARY 11, 2023 @ 6:00 P.M. in the Mayor's Reception Room, 375 Merrimack St., 2nd floor, Lowell, MA 01852.

AGENDA:

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1. New Business

1.I. For Acceptance: Minutes Of The December 7, 2022 Meeting Of The Board Of Health

Documents:

[BOH MINUTES - DRAFT DECEMBER 7, 2022.PDF](#)

1.II. Informational: Indoor Air Quality Assessment During LHS Construction

Documents:

[12.21.22 INDOOR AIR QUALITY ASSESSMENT - 1980S BUILDING BY CHASHINS AND ASSOCIATES INC.PDF](#)

1.III. For Review: Monthly Development Services Report Submitted By Senior Sanitary Code Inspector Jimmy Le

Documents:

[DEVELOPMENT SERVICES - BOH FOOD EST INSPECTIONS JANUARY.PDF](#)
[DEVELOPMENT SERVICES - BOH NEW EST JANUARY.PDF](#)

[DEVELOPMENT SERVICES -BOH FAILED FOOD JANUARY.PDF](#)

1.III.i. HANDOUT 1.11.23 BANNER PEST CONTROL - IPM REPORTS - SCHOOLS

Documents:

[HANDOUT - 1.11.23 BANNER PEST CONTROL IPM REPORTS - LOWELL SCHOOLS.PDF](#)

1.IV. For Review: Tobacco Control Monthly Report Submitted By Cesar Pungirum, Program Director

Documents:

[TOBACCO REPORT_DEC2022.PDF](#)

1.V. Communication: Amy Hoey, President, Lowell General Hospital Regarding Closure Of TB Chest And Immunization Clinic

Documents:

[DISCONTINUATION OF CHEST AND IMMUNIZATION CLINIC AT LOWELL GENERAL HOSPITAL FROM AMY HOEY.PDF](#)

1.VI. Communication: Central Mass Mosquito Control Project Schedule Of 2023 Meetings

Documents:

[COMMUNICATION - CMMCP 11.10.22 REGARDING 2023 COMMISSION MEETING DATES.PDF](#)

1.VII. Informational: National Grid Yearly Operating Plan

Documents:

[NATIONAL GRID YOP 11.18.22.PDF](#)

1.VIII. Body Art Establishment And Practitioner Renewals For 2023

Motion: To Approve/Deny the 2023 Body Art Establishment and Practitioner Licenses for the listed renewals.

Documents:

[BODY ART RENEWALS 2023.PDF](#)

1.IX. Body Art Apprentice - New

Ramon Fonseca 22 Howard St, Waltham MA - Belvedere Body Art 12 Concord St.
Supervising Practitioner- Stacia Hlavati

Motion: To Approve/Deny Body Art Apprentice License for Ramon Fonseca, 22 Howard St Waltham, MA - Belvedere Body Art pending receipt of proof of 2nd HepB vaccination.

Documents:

[BODY ART APPRENTICE CHECK LIST - RAMON FONSEC - BELVEDERE
BODY ART.PDF](#)

- 1.X. For Review: Trinity EMS, Inc. Reports And Notifications Submitted By Jon Kelley, Trinity EMS Inc

Documents:

[TRINITY EMS INC LOWELL OVERDOSE REPORT NOVEMBER 2022.PDF](#)

- 1.XI. For Review/Revision: 2023 Board Of Health Meeting Calendar

Documents:

[BOH 2023 MEETING CALENDAR.PDF](#)

2. Old Business

- 2.I. Gold Star Closure - Food Permit Revocation

Motion: To determine the food permit status for the Gold Star Restaurant, 358 Fairmount St, Lowell MA 01852

VOTE:

Documents:

[GOLD STAR ACTION PLAN 3.2.22 RECEIVED FROM MR. JIMMY LEE AND
COUNSEL.PDF](#)
[VARIOUS INFORMATION RE GOLD STAR RESTAURANT.PDF](#)

- 2.II. Communication: From Mr. Sam Lipson, Challiance.org Relative To Establishment Of Biosafety Committee

Discussion/Motion on how to proceed relative to the establishment of a Biosafety Committee

Documents:

[COMMUNICATION REGARDING BIOSAFETY COMMITTEE.PDF](#)

- 2.III. Informational: MassDEP LCCA Extended Assistance Program - Immaculate Conception

Documents:

[COPY OF IMMACULATE CONCEPTION LCCA EAP RESULTS 2022-11-
18_.PDF](#)

3. Director's Report

- 3.I. Department And Divisional Reports And Updates

Documents:

BOH REPORT - JANUARY 2023 - SCHOOL HEALTH DIVISION.PDF
BOH REPORT JANUARY 2023 PUBLIC HEALTH DIVISION.PDF
BOH REPORT JANUARY 2023 SUBSTNCE ABUSE AND PREVENTION.PDF

**THE NEXT MEETING OF THE LOWELL BOARD OF HEALTH WILL BE HELD
ON WEDNESDAY, FEBRUARY 1, 2023 AT 6:00 PM IN THE MAYOR'S RECEPTION ROOM,
CITY HALL**