



# Lowell City Council

## Regular Meeting Agenda

**Date:** February 27, 2018

**Time:** 6:30 PM

**Location:** City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA

### 1. ROLL CALL

### 2. MAYOR'S BUSINESS

2.1. Discussion - Process And Procedure For Selection Of City Manager.

2.2. Recognition - Lowell High School 2018 Boys Track Team.

### 3. CITY CLERK

3.1. Minutes Of Parks & Recreation SC February 13th; City Council Meeting February 13th, For Acceptance.

Documents:

[2018 FEBRUARY 13 PARKS AND REC SC MINUTES.PDF](#)  
[2018 FEBRUARY 13 CC MINUTES.PDF](#)

### 4. COMMUNICATIONS FROM CITY MANAGER

4.1. Motion Responses

A) Class Action Suit Regarding Opioids

Documents:

[A\) MOTION RESPONSE - ATTACHMENT.PDF](#)

4.2. Informational

B) Downtown Business Meeting

C) NIBRS Five Year Comparison

Documents:

[B\) INFORMATIONAL - ATTACHMENT.PDF](#)  
[C\) INFORMATIONAL - ATTACHMENT.PDF](#)

4.3. Communication-Accept Resignation Of Zachary Ware From Sustainability Council

Documents:

COMMUNICATION-ACCEPT RESIGNATION OF ZACHARY WARE FROM  
SUSTAINABILITY COUNCIL.PDF

4.4. Communication-Reappoint George Villaras To Historic Board

Documents:

COMMUNICATION-REAPPOINT GEORGE VILLARAS TO HISTORIC  
BOARD.PDF

4.5. Communication - City Manager Request Out Of State Travel (4) LPD.

Documents:

2018 FEBRUARY 27 OST 4 LPD.PDF

**5. REPORTS (SUB/COMMITTEE, IF ANY)**

5.1. Educational Partnerships SC February 27, 2018.

**6. PETITIONS**

6.1. Claims - (2) Property Damage.

6.2. Misc. - Colonial Gas D/B/A National Grid Request License For Storage Of  
Flammables (19,600 Gals. 50/50 Water/Glycol Cl. IIIB; AST) At 333 School Street.

Documents:

2018 FEBRUARY 27 COLONIAL GAS DBA NATIONAL GRID 333 SCHOOL  
ST. REQ LICENSE FOR STORAGE 19,600 AST WATER GLYCOL IIIB.PDF

6.3. National Grid - Request Installation Of Heavy Duty Handhole And Electric Conduit In  
Front Of 43 Market Street.

Documents:

2018 FEBRUARY 27 NATIONAL GRID INSTALL A HEAVY DUTY  
HANDHOLE AND 2 4 INCH CONDUIT FROM MH 68 TO HANDHOLE FOR  
43 MARKET ST.PDF

**7. CITY COUNCIL - MOTIONS**

7.1. C. Cirillo - Req. City Mgr. Explore Feasibility Of Implementing "Paws To Read"  
Program At The Pollard Memorial Library.

7.2. C. Cirillo - Req. City Mgr. Provide A Report Regarding Road And Sidewalk Upgrades  
In Acre; In And Around Mt. Washington St., Merrimack St. (Sizzling Kitchen) And  
Market St.

7.3. C. Cirillo - Req. City Mgr. Provide A Report Regarding Spring Cleaning Procedures  
Throughout The City.

7.4. C. Elliott - Req. City Mgr. Provide A Status Report Regarding Inspection Of Multi-  
Family Units Per City Ordinance.

7.5. C. Kennedy - Req. City Mgr. Instruct Perkins Eastman Include An Active Shooter  
Detection System (Similar To Methuen High School System) As Part Of The Plans For

The New High School And Recommend That The Superintendent Of Schools Consider Similar Systems For Other Schools Within The City.

7.6. C. Kennedy - Req. City Mgr. Instruct The Law Department To Begin Procedures And Preparation Necessary For The Eminent Domain Taking Of 75 Arcand Drive.

7.7. C. Leahy - Req. City Mgr. Place Duren Avenue On Paving List For 2018.

7.8. C. Leahy - Req. Neighborhoods SC Begin Discussion Regarding Residential Parking Program Throughout The City.

**8. ANNOUNCEMENTS**

**9. ADJOURNMENT**

**Office of the City Clerk - 375 Merrimack Street - Phone: 978.674.4161**