



## Lowell City Council *Regular Meeting Agenda*

**Date:** March 20, 2018

**Time:** 6:30 PM

**Location:** City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA

### 1. ROLL CALL

### 2. CITY CLERK

- 2.1. Minutes Of Neighborhoods SC March 6th; City Council Meeting March 6th, For Acceptance.

Documents:

[2018 MARCH 6 NEIGHBORHOODS SC MINUTES.PDF](#)  
[2018 MARCH 6 CC MINUTES.PDF](#)

### 3. AUDITOR BUSINESS

- 3.1. Communication - "FY17 Audit".

Documents:

[2018 MARCH 20 LOWELL FY2017 FINANCIAL STATEMENTS.PDF](#)  
[2018 MARCH 20 LOWELL FY2017 MANAGEMENT LETTER.PDF](#)  
[2018 MARCH 20 LOWELL FY2017 SEFA.PDF](#)

- 3.2. Informational - "FY17 Schedule A".

Documents:

[2018 MARCH 20 SCHEDULE A.PDF](#)

### 4. GENERAL PUBLIC HEARINGS

- 4.1. Colonial Gas D/B/A National Grid Request License For Storage Of Flammables (19,600 Gals. 50/50 Water/Glycol Cl. IIIB; AST) At 333 School Street.

Documents:

[2018 FEBRUARY 27 COLONIAL GAS DBA NATIONAL GRID 333 SCHOOL ST. REQ LICENSE FOR STORAGE 19,600 AST WATER GLYCOL IIIB.PDF](#)

- 4.2. Misc. - CH LH CrossPoint Owners, LLC Request License For Additional Storage Of

Flammables (7,500 Gals. AST Fuel Oil #2/Diesel II) At 900 Chelmsford Street.

Documents:

[2018 MARCH 6 CH LH CROSSPOINT OWNERS, LLC 900 CHELMSFORD STREET LOWELL MA REQ. ADDITIONAL FUEL STORAGE 7,500 GLS FOR GENERATORS.PDF](#)

- 4.3. Ordinance-Create One New Grant Position Resource Room Navigator And Establish Salary In The Career Center Of Lowell.

Documents:

[ORDINANCE-CREATE ONE NEW GRANT POSITION RESOURCE ROOM NAVIGATOR AND ESTABLISH SALARY IN THE CAREER CENTER OF LOWELL.PDF](#)

- 4.4. Ordinance-Create One Systems And Project Specialist Position And Establish Salary In The Police Dept.

Documents:

[ORDINANCE-CREATE ONE SYSTEMS AND PROJECT SPECIALIST POSITION AND ESTABLISH SALARY IN THE POLICE DEPT.PDF](#)

## **5. UTILITY PUBLIC HEARING**

- 5.1. National Grid - Request Installation Of Heavy Duty Handhole And Electric Conduit In Front Of 43 Market Street.

Documents:

[2018 FEBRUARY 27 NATIONAL GRID INSTALL A HEAVY DUTY HANDHOLE AND 2 4 INCH CONDUIT FROM MH 68 TO HANDHOLE FOR 43 MARKET ST.PDF](#)

## **6. COMMUNICATIONS FROM CITY MANAGER**

- 6.1. Motion Responses

- A) Abandoned Properties
- B) Policy for Take Home Vehicles
- C) Parking Rate Signage
- D) Branch and Middlesex Business Corridor
- E) Downtown Coordinator

Documents:

[A\) MOTION RESPONSE - ATTACHMENT.PDF](#)  
[B\) MOTION RESPONSE - ATTACHMENT.PDF](#)

- C) MOTION RESPONSE - ATTACHMENT.PDF
- D) MOTION RESPONSE - ATTACHMENT.PDF
- E) MOTION RESPONSE - ATTACHMENT.PDF

6.2. Informational

- F) Street Acceptance
- G) Municipal Bond/ Note Sale
- H) 2017 Management Letter

Documents:

- F) INFORMATIONAL - ATTACHMENT.PDF
- G) INFORMATIONAL - ATTACHMENT.PDF
- H) INFORMATIONAL - ATTACHMENT.PDF

6.3. Communication - City Manager Request Out Of State Travel (2) LPD; (1) HHS.

Documents:

[2018 MARCH 20 LPD 2 HHS 1.PDF](#)

6.4. Presentation - Lowell National Historic Park (Laurel Racine, Chief Cultural Resources)  
- Branding Lowell Exhibit.

Documents:

[2018 MARCH 13 NATIONAL PARKS LOWELL BRANDING.PDF](#)

**7. VOTES FROM THE CITY MANAGER**

7.1. Vote-Authorize City Manager Ex. Easement With National Grid 16 Franklin Street.

Documents:

[VOTE-AUTHORIZE CITY MANAGER EX. EASEMENT WITH NATIONAL GRID 16 FRANKLIN STREET.PDF](#)

7.2. Vote-Approve The Exemption Of Brady Finn From MGL C. 268A, S.20

Documents:

[VOTE-APPROVE THE EXEMPTION OF BRADY FINN FROM MGL C. 268A, S.20.PDF](#)

7.3. Vote-Auth CM Ex. License Agreement With United Dental Inc For Overhanging Sign  
At 131 Merrimack Street

Documents:

[VOTE-AUTH CM EX. LICENSE AGREEMENT WITH UNITED DENTAL INC FOR OVERHANGING SIGN AT 131 MERRIMACK STREET.PDF](#)

7.4. Vote-Transfer 163,510.00 To Cover FY18 Fire Dept.

Documents:

[VOTE-TRANSFER 163,510.00 TO COVER FY18 FIRE DEPT..PDF](#)

## **8. ORDINANCES FROM THE CITY MANAGER**

8.1. Ordinance-Create New Position And Salary Lowell Community Opioid Outreach Program (Co-Op) Supervisor In The HHS Dept.

Documents:

[ORDINANCE-CREATE NEW POSITION AND SALARY LOWELL COMMUNITY OPIOID OUTREACH PROGRAM \(CO-OP\) SUPERVISOR IN THE HHS DEPT.PDF](#)

8.2. Ordinance-Amend C.266 Re Parking Rates And Fines

Documents:

[ORDINANCE-AMEND C.266 RE PARKING RATES AND FINES.PDF](#)

## **9. REPORTS (SUB/COMMITTEE, IF ANY)**

9.1. Arts And Culture SC March 20, 2018.

## **10. PETITIONS**

10.1. Claim - (2) Property Damage.

10.2. Misc. - Broadway Street Holdings, Inc. Request License For Storage Of Flammables (2,000 Gals. Ultra-Low Sulfur Diesel #2; AST) At 706 Broadway Street.

Documents:

[2018 MARCH 13 BROADWAY STREET HOLDINGS INC REQ LICENSE TO STORE 2000 GLS AST DIESEL 2.PDF](#)

10.3. Misc. - Vijoy Abraham On Behalf Of Shannon Stallworth Request Installation Of (1) Handicap Parking Sign At 33 Read Street.

Documents:

[2018 MARCH 13 VIJOY ABRAHAM FOR SHANNON STALLWORTH REQ HP SIGN 33 READ ST.PDF](#)

## **11. CITY COUNCIL - MOTIONS**

11.1. C. Cirillo - Req. Arts And Culture SC Work In Conjunction With The Cultural Commission To Promote Public Art In And Around The City.

11.2. C. Cirillo - Req. City Mgr. Provide A Report Regarding Rejuvenation Of The Tour De Lowell; Report To Include Information From Prior Races In The City.

11.3. C. Cirillo - Req. City Mgr. Provide A Report Regarding Spring Tree And Flower Plantings In The City; Report To Include Schedule Of Plantings, Number Of Plantings

And Area Of Plantings.

- 11.4. C. Cirillo - Req. City Mgr. Provide An Update Report Regarding National Grid's Gas Pipeline Project For A New 12 Inch Line To Replace Current 6 Inch Line Which Will Run Through Chelmsford, Lowell And Tewksbury.
- 11.5. C. Conway - Req. City Mgr. Have Proper City Officials Make A Presentation To The Substance Abuse SC Relative To Steps Being Taken To Combat The Opiate Epidemic.
- 11.6. C. Conway - Req. City Mgr. Have Law Dept. Provide A Report Regarding When The Names Of Applicants For Positions In The City Can Be Properly Disclosed To Public.
- 11.7. C. Elliott - Req. City Mgr. Explore Feasibility Of Providing 15 Minute Parking Space At 56 Branch Street.
- 11.8. C. Elliott - Req. City Mgr. Explore Feasibility Of Providing A Loading Zone Parking Space Located At 32 Branch Street.
- 11.9. C. Kennedy - Req. Zoning SC Consider Amending The Current Parking Regulations For Boarding Homes And Make Recommendation To City Council.
- 11.10.C. Kennedy - Req. Zoning SC Review And Consider Amendments To The Zoning Code; Specifically For Definitions For "Boarding Houses" And "Family" In Art. II And The Table Of Uses In Art. I.
- 11.11.M. Samaras - Req. City Council Set Up A Joint Meeting Of The Public Safety SC With The Student Services SC Of The School Committee To Discuss Safety In Our Schools.

## 12. ANNOUNCEMENTS

## 13. ADJOURNMENT

Office of the City Clerk - 375 Merrimack Street - Phone: 978.674.4161