



## Lowell Public School Committee *Regular Meeting Agenda*

<b>Date:</b>	April 19, 2023
<b>Time:</b>	6:30PM
<b>Location:</b>	City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA 01852

Members Of The Public May View The Meeting Via LTC and Those Wishing to Speak Regarding A Specific Agenda Item Shall Register To Speak In Advance Of The Meeting By Sending Email To The Superintendent Indicating The Agenda Item, A Phone Number And Email Address. Email to Mpalazzo@Lowell.k12.Ma.us If No Access To Email You May Contact Us At 978-674-4324. All Requests Must Be Submit It Before 2:00 PM On The Day Of Meeting.

### 1. SALUTE TO FLAG

### 2. ROLL CALL

### 3. SPECIAL ORDER OF BUSINESS

#### 3.1. Public Hearing Inter-District School Choice Program

Documents:

[SCHOOL CHOICE PUBLIC HEARING.DOCX.PDF](#)

### 4. MINUTES

#### 4.1. Approval Of The Minutes Of The Regularly Scheduled Lowell School Committee Meeting Of Wednesday, April 5, 2023

Documents:

## 5. **PERMISSION TO ENTER**

### 5.1. Permission To Enter : April 19, 2023

Documents:

[PERMISSION TO ENTER - APRIL 19, 2023.PDF](#)

## 6. **MOTIONS**

### 6.1. [By Mayor Sokhary Chau]:

Request the superintendent work with the chair of the personnel subcommittee to poll all committee members for a meeting during the week of April 24 to discuss options and timeline for the hiring of either an interim superintendent or permanent superintendent and the necessary steps for a seamless transition of leadership.

### 6.2. [By Jackie Doherty]:

Request the Superintendent provide the committee with an update on pre-k and kindergarten registration numbers/percentages. I am particularly interested in the number/percentage of students who have completed immunization records in process with the Lowell Health Department.

### 6.3. [By Jackie Doherty]:

Request the Superintendent provide the committee with a budget analysis (FY21-FY24) that lists how much additional funds each school received during that timeframe including the alternative schools.

### 6.4. [By Stacey Thompson]:

Motion to ensure building principals have been offered up-to-date EOE training as they maintain a measure of HR authority; to be supplemented by a report as to when these trainings were last offered and taken by the principals.

- 6.5. [By Eileen DelRossi]:  
Request the Superintendent to report on the status of the compressors on the chillers at the McAuliffe School. Will the system be ready for when the hot weather comes?
- 6.6. [By Eileen DelRossi]:  
Request the superintendent to set up a meeting with Massachusetts Association of School Committees so that the school committee can get direct guidance on recently hired outside legal counsel.
- 6.7. [By Eileen DelRossi]:  
Request the superintendent to provide the school committee with all invoices of cost incurred by BHBK law firm up to as current as possible.

## **7. SUBCOMMITTEES**

- 7.1. Joint Curriculum & Policy Subcommittee Meeting:  
Approval of the minutes of the Meeting of Thursday, March 30, 2023 [Jackie Doherty, Chairperson, Connie Martin, Chairperson]

Documents:

[JOINT CURRICULUM AND INSTRUCTION AND POLICY AND GOVERNANCE SUBCOMMITTEE -MARCH 30, 2023.PDF](#)

- 7.2. Facilities & Transportation Subcommittee:  
Approval of the Minutes of the Meeting of Wednesday, March 30, 2023 [Jackie Doherty, Chairperson]

Documents:

[FACILITIES SUBCOMMITTEE - MARCH 30, 2023.PDF](#)

## **8. REPORTS OF THE SUPERINTENDENT**

- 8.1. Response To Motion 05. CSO Of 03/15/23 By Eileen DelRossi Regarding Allocations Of Tutors

Documents:

[MEMO - ALLOCATION OF TUTORS.PDF](#)

## 8.2. Monthly Incident Report

Documents:

[MARCH INCIDENTS MEMO.PDF](#)

[MARCH 2023 INCIDENT PREVENTION AND INTERVENTION.PDF](#)

## 8.3. Monthly Enrollment Report

Documents:

[MARCH ENROLLMENT REPORT 4.14.23.PDF](#)

[ENROLLEMENT NUMBERS.PDF](#)

## 8.4. Report On Motions

Documents:

[REPORT ON MOTION 04.19.23.DOCX.PDF](#)

## 8.5. Home Education

Documents:

[CONFERENCE - FOR COMMUNITY SCHOOLS.PDF](#)

## 9. **NEW BUSINESS**

### 9.1. Vote Of Inter-District School Choice

Documents:

[SCHOOL CHOICE MEMO 04.19.23.PDF](#)

### 9.2. Budget Transfer

Documents:

[BUDGET TRANSFER 04.19.23.PDF](#)

### 9.3. First Reading Of Policy Proposal Regarding Communications To The Board On The School Committee Meeting Agendas

Documents:

[SC COMMITTEE PRESENTATION ON COMMUNICATION .PDF](#)

## 10. **CONVENTION/CONFERENCE REQUESTS**

- 10.1. Out Of Country And Overnight Travel Request: For Morey School Teacher, Tunde Boi, To Attend A Conference In Budapest, Hungary

Documents:

[MOREY - TRAVEL REQUEST TO BUDAPEST, HUNGARY.PDF](#)

- 10.2. Out Of The Country & Overnight Travel Request: For Lowell High School Students To Travel To Italy And Germany

Documents:

[LHS - TRAVEL REQUEST TO ITALY.PDF](#)

- 10.3. Out Of State & Overnight Travel Request: For National Community Schools And Family Engagement Conference

Documents:

[CONFERENCE - FOR COMMUNITY SCHOOLS.PDF](#)

## 11. **COMMUNICATIONS**

- 11.1. 2023 Graduation Dates & LHS Commencement Speaker

Documents:

[1- 2023 LHS GRADUATION INFORMATION.PDF](#)

## 12. **ADJOURNMENT**

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