



Office of the City Clerk  
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Michael Q. Geary  
City Clerk

# Lowell City Council

## Regular Meeting Agenda

**Date:** April 23, 2024

**Time:** 6:30 PM

**Location:** City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA / Zoom  
(Hybrid)

### 1. ROLL CALL

### 2. MAYOR'S BUSINESS

#### 2.1. Communication / Zoom Participation:

Meetings Will Be Held In Council Chamber With Public Welcome And By Using Remote Participation As Follows: Members Of The Public May View The Meeting Via LTC.Org (On-Line; Live Streaming; Or Local Cable Channel 6). Those Wishing To Speak Regarding A Specific Agenda Item Shall Register To Speak In Advance Of The Meeting By Sending Email To City Clerk Indicating The Agenda Item And A Phone Number To Call So That You May Be Issued Zoom Link To The Meeting. Email Address Is [MGEARY@LOWELLMA.GOV](mailto:MGEARY@LOWELLMA.GOV). If No Access To Email You May Contact City Clerk At 978-674-4161. All Request Must Be Done Before 4:00 PM On The Day Of Meeting. For Zoom - [HTTPS://SUPPORT.ZOOM.US/HC/EN-US/ARTICLES/201362193-JOINING-A-MEETING](https://support.zoom.us/hc/en-us/articles/201362193-joining-a-meeting)

### 3. CITY CLERK

#### 3.1. Minutes Of City Council Regular Meeting April 16th, For Acceptance.

Documents:

[2024 APRIL 16 CC MINUTES.PDF](#)

### 4. GENERAL PUBLIC HEARINGS

#### 4.1. Ordinance - Amend Fee Schedule - Residential Parking Signs.

[HTTPS://WWW.LOWELLMA.GOV/AGENDACENTER/VIEWFILE/ITEM/27421?FILEID=55615](https://www.LowellMA.gov/agendacenter/viewfile/item/27421?fileid=55615)

4.2. Ordinance - Amend Parking Rates FY24.

[HTTPS://WWW.LOWELLMMA.GOV/AGENDACENTER/VIEWFILE/ITEM/27422?  
FILEID=55616](HTTPS://WWW.LOWELLMMA.GOV/AGENDACENTER/VIEWFILE/ITEM/27422?FILEID=55616)

4.3. Ordinance - New Ch. 51 - Code For Elected And Appointed Officials.

[HTTPS://WWW.LOWELLMMA.GOV/AGENDACENTER/VIEWFILE/ITEM/27491?  
FILEID=55888](HTTPS://WWW.LOWELLMMA.GOV/AGENDACENTER/VIEWFILE/ITEM/27491?FILEID=55888)

## 5. CITY COUNCIL - MOTIONS

5.1. C. Gitschier/C. Robinson - Req. City Mgr. Start The Process Of Notifying Lupoli Companies, LLC Of Our Intent To Terminate The Current Agreement Per Section 23 Of The Land Disposition Contract For Failure To Meet Section 11 (Project Schedule) And Section 10 (Description Of Improvements).

5.2. C. Robinson - Req. City Mgr. Have The LPD Coordinate With Local Faith Organizations To Demonstrate The Advanced Training Our Officers Routinely Undergo.

5.3. C. Descoteaux - Req. City Mgr. Have Traffic Engineer Consult With The Safe Routes To School (SRST) Program Administrators To Determine The Availability Of Benefits To The City, Whether They Be Financed Through Grants Or Instructional Programs, For Benefit Of Improving Student Walkability To School.

5.4. C. Yem - Req. City Mgr. Have The Appropriate Department Work With National Grid To Remove The Fence At The Corner Of School And Rock Streets To Allow Pedestrians To Use The Sidewalk.

5.5. C. Scott/M. Rourke - Req. City Council, Through The Mayor, Bring Forward A Motion Requesting The School Committee To Begin The Process Of Vacating The Consent Decree To Accommodate Changing Of The School Zones.

## 6. COMMUNICATIONS FROM CITY MANAGER

6.1. Motion Responses

- A) Motion Response - LHS Student SBC Update
- B) Motion Response - 2024 AAPI Month
- C) Motion Response - Homeownership Programs
- D) Motion Response - HCA Cannabis
- E) Motion Response - Veteran Parking
- F) Motion Response - Geese On Playing Fields

Documents:

- A) MOTION RESPONSE - LHS STUDENT SBC UPDATE.PDF
- B) MOTION RESPONSE - 2024 AAPI MONTH.PDF
- C) MOTION RESPONSE - HOMEOWNERSHIP PROGRAMS.PDF
- D) MOTION RESPONSE - HCA CANNABIS.PDF
- E) MOTION RESPONSE - VETERAN PARKING.PDF

## F) MOTION RESPONSE - GEESE ON PLAYING FIELDS.PDF

### 6.2. Informational Reports

- Informational Report - The Town and The City Festival
- Informational Report - Phase 3 Duck Island SRF
- Informational Report - Drain Layer License Ordinance
- Informational Report - FY2025 Budget Update
- Informational Report - CIP FY25 Update
- Informational Report - NSS - FY25 Budget Update to LPS

#### Documents:

[INFORMATIONAL REPORT - THE TOWN AND THE CITY FESTIVAL.PDF](#)  
[INFORMATIONAL REPORT - PHASE 3 DUCK ISLAND SRF.PDF](#)  
[INFORMATIONAL REPORT - DRAIN LAYER LICENSE ORDINANCE.PDF](#)  
[INFORMATIONAL REPORT - FY2025 BUDGET UPDATE.PDF](#)  
[INFORMATIONAL REPORT - CIP FY25 UPDATE.PDF](#)  
[INFORMATIONAL REPORT - NSS - FY25 BUDGET UPDATE TO LPS.PDF](#)

### 6.3. Communication - City Manager Request Out Of State Travel (1) DPD.

#### Documents:

[2024 APRIL 23 OST 1 DPD.PDF](#)

## 7. VOTES FROM THE CITY MANAGER

### 7.1. Vote - Amend Council Rules - New Rule #41.

[HTTPS://WWW.LOWELLM.A.GOV/AGENDACENTER/VIEWFILE/ITEM/27494?FILEID=55892](https://www.lowellma.gov/agendacenter/viewfile/item/27494?fileid=55892)

### 7.2. Vote - Authorize CM To File Special Legislation.

[HTTPS://WWW.LOWELLM.A.GOV/AGENDACENTER/VIEWFILE/ITEM/27496?FILEID=55894](https://www.lowellma.gov/agendacenter/viewfile/item/27496?fileid=55894)

### 7.3. Vote - Approve ORR Permit For Brew'd Awakening

#### Documents:

[VOTE - APPROVE ORR PERMIT FOR BREWD AWAKENING.PDF](#)

### 7.4. Vote - Authorize Payment Of Bills Incurred In Excess Of Appropriations

#### Documents:

VOTE - AUTHORIZE PAYMENT OF BILLS INCURRED IN EXCESS  
OF APPROPRIATIONS.PDF

**8. ORDINANCES FROM THE CITY MANAGER**

8.1. Ordinance - Amend Chap. 272.30 - Drain Layer Licensing Regulations

Documents:

[ORDINANCE - AMEND CHAP. 272.30 - DRAIN LAYER LICENSING  
REGULATIONS.PDF](#)

**9. RESOLUTIONS**

9.1. Resolution - Support The Cherish Act - Higher Ed For All

Documents:

[RESOLUTION - SUPPORT THE CHERISH ACT - HIGHER ED FOR  
ALL.PDF](#)

**10. CONSTABLE BONDS**

10.1. Communication - City Manager Request Approval Of Constable Bond For  
Steven Brouillette.

Documents:

[2024 APRIL 23 CONST BOND STEVEN BROUILLETTE.PDF](#)

**11. REPORTS (SUB/COMMITTEE, IF ANY)**

11.1. Public Safety SC April 23, 2024.

**12. PETITIONS**

12.1. Claims - (3) Property Damage.

**13. ANNOUNCEMENTS**

**14. ADJOURNMENT**

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