



Lowell City Council *Regular Meeting Agenda*

Date: May 2, 2023 (Continued from April 25, 2023)

Time: 6:30 PM

Location: City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA

1. ROLL CALL

2. MAYOR'S BUSINESS

2.1. Communication Remote / Zoom Participation:

Meetings Will Be Held In Council Chamber With Public Welcome And By Using Remote Participation As Follows: Members Of The Public May View The Meeting Via LTC.Org (On-Line; Live Streaming; Or Local Cable Channel 99). Those Wishing To Speak Regarding A Specific Agenda Item Shall Register To Speak In Advance Of The Meeting By Sending Email To City Clerk Indicating The Agenda Item And A Phone Number To Call So That You May Be Issued Zoom Link To The Meeting. Email Address Is MGEARY@LOWELLMMA.GOV. If No Access To Email You May Contact City Clerk At 978-674-4161. All Request Must Be Done Before 4:00 PM On The Day Of Meeting. For Zoom -

[HTTPS://SUPPORT.ZOOM.US/HC/EN-US/ARTICLES/201362193-JOINING-A-MEETING](https://support.zoom.us/hc/en-us/articles/201362193-joining-a-meeting)

3. ORDERS FROM THE CITY MANAGER

3.1. Order - 60 Day Trial

Documents:

[ORDER - 60 DAY TRIAL.PDF](#)

4. REPORTS (SUB/COMMITTEE, IF ANY)

4.1. Finance SC April 11, 2023.

5. PETITIONS

5.1. Claims - (6) Property Damage

6. CITY COUNCIL - MOTIONS

- 6.1. C. Gitschier - Req. City Mgr. Have The Law Department Prepare A Vote To Place An Non-Binding Referendum Ballot Question Regarding Zoning For Accessory Dwelling Units (ADU) For Upcoming Election.
- 6.2. C. Gitschier - Req. City Mgr. Have The Proper Department Add All Non-Union Contracts To The City Website.
- 6.3. C. Gitschier - Req. City Mgr. Have The Proper Department Provide The City Council With A Report On The Number Of “Reserved Parking Space For Residents Of Dwelling Only” Signs That Are Located At Multi-Family Homes, Along With Their Locations, That Are Not Owner Occupied.
- 6.4. C. Gitschier - Req. City Mgr. Have The Proper Department Report On The Geese Situation And What Is Being Done To Combat The Issue On Playing Fields Throughout The City; Such As Edwards Field Hadley Field, Etc.
- 6.5. C. Jenness/C. Gitschier - Req. City Mgr. Have The HR Department Present Before The Auditor/Clerk Oversight And Personnel SC Generalized Trends And Themes Gathered From Exit Interviews Of Former Employees Conducted Since October 2022; Said Presentation To Include The City’s Employment Recruitment And Retention Strategy Base On General Exit Interview Findings.
- 6.6. C. Jenness/C. Gitschier - Req. City Mgr. Send A Letter On Behalf Of The Council To Our Statehouse Delegation And The MSBA Urging An Update To All MSBA Programs To Include And Prioritize Non-Fossil Fuel Options To Help And Encourage Municipalities To Reduce Their Reliance On Fossil Fuels.
- 6.7. C. Jenness - Req. City Mgr. Have The Proper Department Provide A Report On Plan To Replace Bicycle Racks Downtown That Will Be Removed As Part Of The New Kiosk Installation Project.

7. Executive Session - To Consider And Discuss Matters Of Litigation, Public Discussion Of Which Could Have A Detrimental Effect On The City’s Position,

8. ANNOUNCEMENTS

9. ADJOURNMENT

Office of the City Clerk - 375 Merrimack Street - Phone: 978.674.4161