



Lowell Public School Committee *Regular Meeting Agenda*

Date:	May 4, 2022
Time:	6:30PM
Location:	City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA 01852

Members Of The Public May View The Meeting Via LTC And Those Wishing To Speak Regarding A Specific Agenda Item Shall Register To Speak In Advance Of The Meeting By Sending Email To The Superintendent Indicating The Agenda Item, A Phone Number And Email Address So We Can Provide A Zoom Link To Access The Meeting. Email Address Is Mpalazzo@Lowell.k12.Ma.us If No Access To Email You May Contact Us At 978-674-4324. All Requests Must Be Submit It Before 2:00 PM On The Day Of Meeting.

1. **SALUTE TO FLAG**

2. **ROLL CALL**

3. **SPECIAL ORDER OF BUSINESS**

3.1. Public Hearing Inter-District School Choice Program

Documents:

[SCHOOL CHOICE 2022-2023 DOC.PDF](#)

4. **MINUTES**

4.1. Approval Of The Minutes Of The Regularly Scheduled School Committee Meeting Of Wednesday, April 6, 2022

Documents:

- 4.2. Approval Of The Minutes Of The Special Meeting Of The Lowell School Committee Meeting Of Wednesday, April 6, 2022

Documents:

[LSC SPECIAL MEETING MINUTES - APRIL 6, 2022.PDF](#)

- 4.3. Approval Of The Minutes Of The Special Meeting Of The Lowell School Committee Meeting Of Wednesday, April 6, 2022

Documents:

[LSC SPECIAL MEETING MINUTES - APRIL 6, 2022 \(2\).PDF](#)

5. **PERMISSION TO ENTER**

- 5.1. Permission To Enter: April 28, 2022

Documents:

[PERMISSION TO ENTER - MAY 4, 2022.PDF](#)

6. **MEMORIALS**

- 6.1. Mary Langill, Butler & Shaughnessy School Food Service Worker.
- 6.2. Robert Hatem, Beloved Husband Of Retired Bartlett Teacher Joan Hatem

7. **UNFINISHED BUSINESS**

- 7.1. 2022 -2023 School Calendar

Documents:

[2022-2023 SCHOOL CALENDAR.PDF](#)

8. **MOTIONS**

- 8.1. [By Jackie Doherty]:
Request the Superintendent provide an update on programs to support youngest students with behavior issues.

- 8.2. [By Eileen DelRossi]:
Request the Superintendent report on the status of copy machines throughout the district and develop a contingency plan to assure our staff and students have access to teach and learn with appropriate printed/copied resources.
- 8.3. [By Eileen DelRossi]:
Request the Superintendent to report on the transportation protocols when a bus driver is not able to work/calls out sick.
Are parents along their bus route notified, if so how? Is there a substitute bus driver selection pool?
- 8.4. [By Eileen DelRossi]:
Request superintendent to report on where ELL, Special Education, Academic Intervention Classes, and allied arts are being held at the Stem Academy.
- 8.5. [By Eileen DelRossi]:
Request the superintendent to report on student bathroom sink safety in the elementary schools.
- 8.6. [By Eileen DelRossi]:
Request Superintendent to research any and all types of additional funding to enhance student mental health resources across the district.
- 8.7. [By Stacey Thompson]:
Motion to acquire a list of all current district trainings being offered to teachers, staff and administration. The compilation in an effort to determine opportunities to support employees, increase awareness of training and assist with diversity, equity, inclusion and social emotional learning efforts. Clarification on which trainings are suggested versus required in the district.
- 8.8. [By Stacey Thompson]:

Motion to acquire a list of contractors, partnerships, organizational relationships in the district to ensure diversity, equity, inclusion of every kind to all spaces in the district. This would be to include district process in increasing transparent diversification of contractors, partnerships and organizational needs to move the district forward.

8.9. [By Stacey Thompson]:

Motion to the superintendent regarding current crisis measures employed to address the rates of academic gaps/concerns and utilization of community partnerships; identifying those which are currently being utilized and ones to be tapped into to increase community knowledge and landscape. This motion is made in an effort to take that data and numbers that have been supplied and collaborate with the community to move these numbers in the opposite direction by fostering connections.

8.10. [By Stacey Thompson]:

Motion to address the need for strong financial wellness curriculum as a core part of curriculum design and instruction, as it is necessary to address and impact generational wealth access.

9. **SUBCOMMITTEES**

9.1. Curriculum & Instruction Subcommittee Meeting:

Report and Approval of the Meeting of Wednesday, March 30, 2022 [Connie Martin, Chairperson]

Documents:

[CURRICULUM INSTRUCTION SUBCOMMITTEE - MARCH 30, 2022.PDF](#)

9.2. Human Resources & Labor Relations Subcommittee:

Report and Approval of the Meeting of Thursday, April 7, 2022 [Connie Martin, Chairperson]

Documents:

9.3. Equity & Access Subcommittee:

Report and Approval of the Meeting of Wednesday, April 20,
2022 [Stacey Thompson, Chairperson]

Documents:

[EQUITY ACCESS SUBCOMMITTEE - APRIL 20, 2022.PDF](#)

10. **REPORTS OF THE SUPERINTENDENT**

10.1. FY23 Recommended Budget

Documents:

[FY23 RECOMMENDED BUDGET PRESENTATION_5.4.22.PDF](#)
[FY23 NET SCHOOL SPENDING COPY.PDF](#)
[MARCH 25 CITY APPROPRIATION LETTER.PDF](#)

10.2. Key Performance Indicators

Documents:

[KEY PERFORMANCE INDICATORS, 3RD QUARTER REVIEW.PDF](#)

10.3. Response To Motion 07. CAO Of 04/06/21 By Dominik Lay
Regarding The Feasibility Of After Dark Programs At LHS

Documents:

[LHS REPORT ON AFTER DARK PROGRAM.PDF](#)

10.4. Response To Motion 9 CAO Of 04/06/21 By Dominik Lay
Regarding The Feasibility Of STEM Programming At LHS

Documents:

[REPORT ON LHS STEM PATHWAY.PDF](#)

10.5. Response To Motion 10. CAO Of 04/02/22 By Eileen
DelRossi Regarding IT Staffing Delegations

Documents:

[REPORT ON IT STAFFING DELEGATIONS \(1\).PDF](#)

10.6. Response To Motion 15. COO Of 04/16/21 By Jackie

Doherty Regarding Furniture Needs

Documents:

[MOTION RESPONSE- FURNITURE NEEDS.PDF](#)

10.7. Response To Motion 16. COO Of 03/16/21 By Connie Martin Regarding Principal Evaluation Completions And Contract Cycle

Documents:

[MOTION RESPONSE PRINCIPAL EVALUATION.PDF](#)

10.8. Enrollment Report

Documents:

[4.13.22 ENROLLMENT CHART.PDF](#)
[SCHOOL ASSIGNMENT UPDATE MEMO 4.13.2022.DOCX.PDF](#)

10.9. Home Education

Documents:

[HOMESCHOOLING REQUEST 05.04.22.PDF](#)

11. **NEW BUSINESS**

11.1. Memorandum Of Agreement With UTL

Documents:

[DRAFT FOR RECRUITING RETENTION 28APRIL22.PDF](#)

11.2. Memorandum Of Agreement With Project LEARN

Documents:

[PROJECT LEARN PARTNERSHIP PORGRAM - YOUTH SPACE.PDF](#)

11.3. Budget Transfer

Documents:

[BUDGET TRANSFER MAY 4, 2022.PDF](#)

11.4. Permission To Post: Coordinator Of Culturally And Linguistically Sustaining Practices

Documents:

11.5. Vote Of Inter-District School Choice

Documents:

[MEMO-SCHOOL CHOICE.PDF](#)

11.6. Authorization For The Mayor To Collaborate With The Superintendent To Formally Adjust The Timeline Of The Superintendent's Annual Evaluation As Recommended By MASC

12. **CONVENTION/CONFERENCE REQUESTS**

12.1. Robinson School Out Of State Field Trip Request: Canobie Lake Park In Salem, New Hampshire

Documents:

[ROBINSON FILED TRIP REQUEST.PDF](#)

12.2. Lowell High School Out Of Country And Overnight Travel Request: Ireland, England And France

Documents:

[LHS TRIP- OVERNIGHT OUT COUNTRY.PDF](#)

13. **COMMUNICATIONS**

13.1. Communication From Chief Schools Officer Requesting A Meeting Of The College And Career Readiness Subcommittee

Documents:

[REQUEST FOR SUBCOMMITTEE MEETING.PDF](#)

13.2. 2022 Lowell High School & Adult Education Graduation Dates

Documents:

[LHS GRADUATION DATES 2022.PDF](#)

14. **ADJOURNMENT**

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