



## Lowell City Council *Regular Meeting Agenda*

**Date:** May 16, 2023

**Time:** 6:30 PM

**Location:** City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA

### 1. ROLL CALL

### 2. MAYOR'S BUSINESS

#### 2.1. Communication Remote/Zoom Participation:

Meetings Will Be Held In Council Chamber With Public Welcome And By Using Remote Participation As Follows: Members Of The Public May View The Meeting Via LTC.Org (On-Line; Live Streaming; Or Local Cable Channel 99). Those Wishing To Speak Regarding A Specific Agenda Item Shall Register To Speak In Advance Of The Meeting By Sending Email To City Clerk Indicating The Agenda Item And A Phone Number To Call So That You May Be Issued Zoom Link To The Meeting. Email Address Is [MGEARY@LOWELLMA.GOV](mailto:MGEARY@LOWELLMA.GOV). If No Access To Email You May Contact City Clerk At 978-674-4161. All Request Must Be Done Before 4:00 PM On The Day Of Meeting. For Zoom - [HTTPS://SUPPORT.ZOOM.US/HC/EN-US/ARTICLES/201362193-JOINING-A-MEETING](https://support.zoom.us/hc/en-us/articles/201362193-joining-a-meeting)

#### 2.2. Citation - Lyla Khut.

#### 2.3. Communication - Jacquelynn Coles - Juneteenth Holiday Events.

### 3. CITY CLERK

#### 3.1. Minutes Of City Council Meeting May 9th, For Acceptance.

Documents:

[2023 MAY 9 CC MINUTES.PDF](#)

### 4. AUDITOR BUSINESS

#### 4.1. Communication - FY22 Management Letter; FY22 SEFA Report; And FY22 Financial Statement.

Documents:

[2023 MAY 16 FY22 MGMT LET.PDF](#)  
[2023 MAY 16 FY22 SEFA.PDF](#)  
[2023 MAY 16 FY22 FIN ST.PDF](#)

**5. GENERAL PUBLIC HEARINGS**

- 5.1. Ordinance - Amend Zoning Ext TTF Zone - 38 Nelson Ave.  
[HTTPS://WWW.LOWELLM.A.GOV/AGENDACENTER/VIEWFILE/ITEM/23351?FILEID=48302](https://www.lowellma.gov/agendacenter/viewfile/item/23351?fileid=48302)
- 5.2. Ordinance - Amend S.272-73B1 Compliance With Pretreatment Standards.  
[HTTPS://WWW.LOWELLM.A.GOV/AGENDACENTER/VIEWFILE/ITEM/23776?FILEID=49038](https://www.lowellma.gov/agendacenter/viewfile/item/23776?fileid=49038)

**6. COMMUNICATIONS FROM CITY MANAGER**

- 6.1. Motion Responses
- A) Motion Response - Narcan Training
  - B) Motion Response - State Assets with Attachment
  - C) Motion Response - Water Services Applications
  - D) Motion Response - Reserved Dwelling Signs with Attachment
  - E) Motion Response - Sayles Street Repaving Request
  - F) Motion Response - Middlesex Street Repaving Request
  - G) Motion Response - Urban Forest and Heat Island with Attachment
  - H) Motion Response - Pickleball Courts
  - I) Motion Response - Streatery
  - J) Motion Response - Update Water Main Under Beaver St Bridge
  - K) Motion Response - Behavioral Health Unit
  - L) Motion Response - Maintain Quality of Life Near University
  - M) Motion Response - Swatting Calls
  - N) Motion Response - Up Tick In Gun Violence

Documents:

[A\) MOTION RESPONSE - NARCAN TRAINING.PDF](#)  
[B\) MOTION RESPONSE - STATE ASSETS WITH ATTACHMENTS.PDF](#)  
[C\) MOTION RESPONSE - WATER SERVICES APPLICATIONS.PDF](#)  
[D\) MOTION RESPONSE - RESERVED DWELLING SIGNS WITH ATTACHMENT.PDF](#)  
[E\) MOTION RESPONSE - SAYLES STREET REPAVING REQUEST.PDF](#)

- F) MOTION RESPONSE - MIDDLESEX STREET REPAVING REQUEST.PDF
- G) MOTION RESPONSE - URBAN FOREST AND HEAT ISLAND WITH ATTACHMENT.PDF
- H) MOTION RESPONSE - PICKLEBALL COURTS.PDF
- I) MOTION RESPONSE - STREATERY.PDF
- J) MOTION RESPONSE - UPDATE WATER MAIN UNDER BEAVER ST BRIDGE.PDF
- K) MOTION RESPONSE - BEHAVIORIAL HEALTH UNIT.PDF
- L) MOTION RESPONSE - MAINTAIN QUALITY OF LIFE NEAR UNIVERSITY.PDF
- M) MOTION RESPONSE - SWATTING CALLS.PDF
- N) MOTION RESPONSE -UP TICK IN GUN VIOLENCE.PDF

## 6.2. Informational Reports

Informational Report - Boards and Commissions

Informational Report - FY2022 Audit - Management Letter Response

Informational Report - LPD Translation Capabilities Information

Documents:

- INFORMATIONAL REPORT - BOARDS AND COMMISSIONS.PDF
- INFORMATIONAL REPORT - FY2022 AUDIT - MANAGEMENT LETTER RESPONSE.PDF
- INFORMATIONAL REPORT - LPD TRANSLATION CAPABILITIES INFORMATION.PDF

## 6.3. Communication - Resignation Of Tha Chhan From License Commission

Documents:

- COMMUNICATION - RESIGNATION OF THA CHHAN FROM LICENSE COMMISSION.PDF

## 6.4. Communication - Planning Board Recommendation Related To 38 Nelson Avenue Zoning Amendment Extending TTF Zone.

Documents:

- 2023 MAY 16 PB RE.PDF

## 7. ORDINANCES FROM THE CITY MANAGER

### 7.1. Ordinance - Amend Zoning - Accessory Dwelling Units

Documents:

- ORDINANCE - AMEND ZONING - ACCESSORY DWELLING UNITS.PDF

## 8. REPORTS (SUB/COMMITTEE, IF ANY)

## **9. PETITIONS**

- 9.1. Claim - (1) Property Damage.
- 9.2. Misc. - Alex Papadopoulos (Atty. John Cox) Request City Council Abandon A Portion Of Pratt Avenue.

Documents:

[2023 MAY 16 LTR PRATT.PDF](#)  
[2023 MAY 16 PRATT METES.PDF](#)  
[PRATT-ROW-SHADED.PDF](#)

## **10. CITY COUNCIL - MOTIONS**

- 10.1. C. Nuon - Req. City Mgr. Create A Sustainability Department To Coordinate Efforts Throughout The City That Aim To Meet The Commonwealth's And The City's Climate Goals And Create A Plan To Adapt To The Effects Of Climate Change In A Fair, Just And Efficient Manner.
- 10.2. C. Gitschier/C. Scott/C. Jenness - Req. City Mgr. Provide The City Council With A Report On The Number Of Violations Written For Fireworks And What Plans Are Being Taken To Stop The Use Of Illegal Firework Usage.
- 10.3. C. Scott/C. Mercier - Req. Mayor Work With The School Department To Make Sure Teacher Development Days Are Not Scheduled During The November Election.
- 10.4. C. Robinson - Req. City Mgr. Contact MassDOT To Get An Update On Finished Surface On VFW Highway.
- 10.5. C. Robinson - Req. City Mgr. Have The Proper Department Place Bradley And 13th Streets On The Paving List.

## **11. ANNOUNCEMENTS**

## **12. ADJOURNMENT**

**Office of the City Clerk - 375 Merrimack Street - Phone: 978.674.4161**