



Lowell City Council *Regular Meeting Agenda*

Date: May 31, 2022

Time: 6:30 PM

Location: City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA / Zoom (Hybrid)

1. ROLL CALL

2. MAYOR'S BUSINESS

2.1. Communication Remote / Zoom Participation:

Meetings Will Be Held In Council Chamber With Public Welcome And By Using Remote Participation As Follows: Members Of The Public May View The Meeting Via LTC.Org (On-Line; Live Streaming; Or Local Cable Channel 99). Those Wishing To Speak Regarding A Specific Agenda Item Shall Register To Speak In Advance Of The Meeting By Sending Email To City Clerk Indicating The Agenda Item And A Phone Number To Call So That You May Be Issued Zoom Link To The Meeting. Email Address Is MGEARY@LOWELLMMA.GOV. If No Access To Email You May Contact City Clerk At 978-674-4161. All Request Must Be Done Before 4:00 PM On The Day Of Meeting. For Zoom -

[HTTPS://SUPPORT.ZOOM.US/HC/EN-US/ARTICLES/201362193-JOINING-A-MEETING](https://support.zoom.us/hc/en-us/articles/201362193-joining-a-meeting)

3. CITY CLERK

3.1. Minutes Of Economic/Downtown Development SC May 24th; City Council Regular Meeting May 24th, For Acceptance.

Documents:

[2022 MAY 24 ECO DOWNTOWN DEV SC MINUTES.PDF](#)
[2022 MAY 24 CC MINUTES.PDF](#)

4. COMMUNICATIONS FROM CITY MANAGER

4.1. Motion Responses

- A) Motion Response - Filling Stations
- B) Motion Response - Engine Closure Policy
- C) Motion Response - GLTHS Repairing Firehouses
- D) Motion Response - Riverwalk Snow Removal
- E) Motion Response - Pool and Splashpad Update
- F) Motion Response - City Hall Flag Polls
- G) Motion Response - First Street Dead Wood
- H) Motion Response - Beaulieu Street Winter Operations
- I) Motion Response - American Legion Building
- J) Motion Response - McPherson Park Splash Pad Feasibility
- K) Motion Response - 4 Way Stop Sign High-Sherman

Documents:

- [A\) MOTION RESPONSE - FILLING STATIONS.PDF](#)
- [B\) MOTION RESPONSE - ENGINE CLOSURE POLICY.PDF](#)
- [C\) MOTION RESPONSE - GLTHS REPAIRING FIREHOUSES.PDF](#)
- [D\) MOTION RESPONSE - RIVERWALK SNOW REMOVAL.PDF](#)
- [E\) MOTION RESPONSE - POOL AND SPLASHPAD UPDATE.PDF](#)
- [F\) MOTION RESPONSE - CITY HALL FLAG POLLS.PDF](#)
- [G\) MOTION RESPONSE - FIRST STREET DEAD WOOD.PDF](#)
- [H\) MOTION RESPONSE - BEAULIEU STREET WINTER OPERATIONS.PDF](#)
- [I\) MOTION RESPONSE - AMERICAN LEGION BUILDING.PDF](#)
- [J\) MOTION RESPONSE - MCPHERSON PARK SPLASH PAD FEASIBILITY.PDF](#)
- [K\) MOTION RESPONSE - 4 WAY STOP SIGN HIGH-SHERMAN.PDF](#)

4.2. Informational Reports

- L) Informational - LHS OPM Report April 2022

Documents:

- [L\) INFORMATIONAL - LHS OPM REPORT APRIL 2022.PDF](#)

5. VOTES FROM THE CITY MANAGER

- 5.1. Vote - Accept/Expend \$68,221.78 COVID-19 Sexual And Domestic Violence Trust Fund - LPD

Documents:

- [VOTE - ACCEPTEXPEND 68,221.78 COVID-19 SEXUAL AND DOMESTIC VIOLENCE TRUST FUND - LPD.PDF](#)

5.2. Vote - Accept/Expend FY23 Earmarked Funds - Lower Locks

Documents:

[VOTE - ACCEPTEXPEND FY23 EARMARKED FUNDS - LOWER LOCKS.PDF](#)

5.3. Vote - Transfer Funds For Hearing Officer - Law

Documents:

[VOTE - TRANSFER FUNDS FOR HEARING OFFICER - LAW.PDF](#)

5.4. Vote - Transfer Funds For Postage - Treasurer

Documents:

[VOTE - TRANSFER FUNDS FOR POSTAGE - TREASURER.PDF](#)

6. ORDINANCES FROM THE CITY MANAGER

6.1. Ordinance - Amend Zoning Section 4.3.3 Home Occupation - As Of Right

Documents:

[ORDINANCE - AMEND ZONING SECTION 4.3.3 HOME OCCUPATION - AS OF RIGHT.PDF](#)

7. RESOLUTIONS

7.1. Resolution - African Unity Day

Documents:

[RESOLUTION - AFRICAN UNITY DAY.PDF](#)

8. REPORTS (SUB/COMMITTEE, IF ANY)

8.1. Municipal Facilities SC Joint With Lowell School Committee Facilities SC May 31, 2022.

9. PETITIONS

9.1. Claim - (1) Property Damage.

9.2. National Grid - Request Replacement Of 4-Inch Regulator Station On Lakeview Avenue.

Documents:

[2022 MAY 31 NATIONAL GRID REGULATOR STATION IN LAKEVIEW AGENDA.PDF](#)

9.3. National Grid - Request Installation Of 7 Feet Of Gas Main Along Dalton

Street.

Documents:

[2022 MAY 31 NATIONAL GRID 7 FT MAIN DALTON ST TO ENNELL ST AGENDA.PDF](#)

10. CITY COUNCIL - MOTIONS

- 10.1. C. Leahy - Req. City Mgr. Have Proper Department Look At Burnham Road To Possibly Install Curbing And/Or Berm To Prevent Washouts After Storms.
- 10.2. C. Leahy - Req. City Mgr. Update City Council On Homeless Coordinator Position And Any New Updates On Programs Or Resources.
- 10.3. C. Mercier - Req. City Mgr. Provide A Report Regarding Roadwork Being Done On Andover Street Near The Tewksbury Line And The Immediate Area; Provide Time Line Of Work, Replacing Trees, Repaving, Etc.
- 10.4. C. Mercier - Req. City Mgr. Provide An Update Regarding Development Of Cawley Stadium And The Martin Athletic Complex And Refer To The Parks And Recreation SC.
- 10.5. C. Nuon - Req. City Auditor Provide Report On The Depreciation Schedule For All The Assets That The City Owns.
- 10.6. C. Nuon - Req. City Mgr. Have CFO Provide A Report On Health Insurance Trust Fund.
- 10.7. C. Nuon - Req. City Mgr. Have CFO Report On Debt-Exclusion Process For The \$38.5 Million Dollars Cost Overrun At LHS Construction Project.
- 10.8. C. Nuon - Req. City Mgr. Have The CFO Report The Balance Of The Funding In The Reserve Account From Revenue Derived From Excise On Marijuana Retail, Dedicated To The Municipal Infrastructure.
- 10.9. C. Nuon - Req. City Council Declare First Friday In June As "Gun Violence Awareness Day".
- 10.10.C. Gitschier - Req. City Mgr. Have The Proper Department Add A Map And Location Of All Electric Vehicle Charging Stations To The Parking Department's Main Webpage.
- 10.11.C. Gitschier - Req. City Mgr. Update The City Council On Open Positions Within The City Workforce And Filling The Positions In The FY23 Budget.
- 10.12.C. Yem/C. Gitschier - Req. City Mgr. And Appropriate Departments, I.e. MIS And LTC, Establish A Protocol To Allow Still Photos/Short Videos To Accompany A Motion.
- 10.13.C. Yem - Req. Mayor Chau Establish The City Council Veteran SC.
- 10.14.C. Yem - Req. Rules SC Set A Half Hour Rule To Read New Motions At Each City Council Meeting.

11. ANNOUNCEMENTS

12. ADJOURNMENT

Office of the City Clerk - 375 Merrimack Street - Phone: 978.674.4161