



Lowell City Council *Regular Meeting Agenda*

Date: October 30, 2018

Time: 6:30 PM

Location: City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA

1. ROLL CALL

2. CITY CLERK

- 2.1. Minutes Of Environment & Flood Issues SC October 23rd; City Council Meeting October 23rd, For Acceptance.

Documents:

[2018 OCTOBER 23 ENVIRONMENT FLOOD ISSUES SC MIN.PDF](#)
[2018 OCTOBER 23 CC MINUTES.PDF](#)

3. COMMUNICATIONS FROM CITY MANAGER

3.1. Motion Responses

- A) Andover St. Sidewalk Improvements
- B) City Hall Pedestrian Safety
- C) Dutton-Market Crossing
- D) Commercial Vehicle Parking
- E) Mounted Horseback Units
- F) North Common Basketball Court Benches

Documents:

[A\) MOTION RESPONSE - ANDOVER STREET SIDEWALK IMPROVEMENTS.PDF](#)
[B\) MOTION RESPONSE - CITY HALL PEDESTRIAN SAFETY.PDF](#)
[C\) MOTION RESPONSE - DUTTON-MARKET CROSSING.PDF](#)
[D\) MOTION RESPONSE - COMMERCIAL VEHICLE PARKING.PDF](#)
[E\) MOTION RESPONSE - MOUNTED HORSEBACK UNITS.PDF](#)
[F\) MOTION RESPONSE - NORTH COMMON BASKETBALL COURT BENCHES.PDF](#)

3.2. Informational Reports

- G) COPS Grant

Documents:

[G\) INFORMATIONAL - COPS GRANT.PDF](#)

3.3. Communication-Appoint Zoe Arthur To Election Commission

Documents:

[COMMUNICATION-APPOINT ZOE ARTHUR TO ELECTION COMMISSION.PDF](#)

4. **VOTES FROM THE CITY MANAGER**

4.1. Vote-Apply.Accept.Expend 182,400 From Executive Office Of Elder Affairs For Council On Aging

Documents:

[VOTE-APPLY.ACCEPT.EXPEND 182,400 FROM EXECUTIVE OFFICE OF ELDER AFFAIRS FOR COUNCIL ON AGING.PDF](#)

4.2. Vote-Approval And Endorsement Of The Energy Efficiency Plan For The City Of Lowell

Documents:

[VOTE-APPROVAL AND ENDORSEMENT OF THE ENERGY EFFICIENCY PLAN FOR THE CITY OF LOWELL.PDF](#)

4.3. Vote-Authorize CM Execute License Agreement-16 Jackson St.-Overhanging Sign

Documents:

[VOTE-AUTHORIZE CM EXECUTE LICENSE AGREEMENT-16 JACKSON ST.-OVERHANGING SIGN.PDF](#)

4.4. Vote-Authorize Mgr. Ex. MOU MVEA Inspectors Unit 7.1.18-6.30.21

Documents:

[VOTE-AUTHORIZE MGR. EX. MOU MVEA INSPECTORS UNIT 7.1.18-6.30.21.PDF](#)

4.5. Vote-Authorize Mgr. Ex. MOU MVEA Unit C 7.1.18-6.30.21

Documents:

[VOTE-AUTHORIZE MGR. EX. MOU MVEA UNIT C 7.1.18-6.30.21.PDF](#)

4.6. Vote-Authorize Mgr. Ex. MOU MVEA Unit D 7.1.18-6.30.21

Documents:

[VOTE-AUTHORIZE MGR. EX. MOU MVEA UNIT D 7.1.18-6.30.21.PDF](#)

5. **ORDINANCES FROM THE CITY MANAGER**

5.1. Ordinance-Create New Position And Salary Of Syringe Collection Program Coordinator At Health And Human Services Dept.

Documents:

[ORDINANCE-CREATE NEW POSITION AND SALARY OF SYRINGE COLLECTION PROGRAM COORDINATOR AT HEALTH AND HUMAN SERVICES DEPT..PDF](#)

6. REPORTS (SUB/COMMITTEE, IF ANY)

- 6.1. Finance SC Joint With Lowell School Committee Finance SC October 30, 2018.

7. PETITIONS

- 7.1. Misc. - Ryan Bettencourt Request Installation Of An Overhanging Fabric Awning For A Take-Out Restaurant (Luke's) At 1317 Middlesex Street.

Documents:

[2018 OCTOBER 30 RYAN BETTENCOURT HANGING OF FABRIC AWNING AT 1317 MIDDLESEX ST.PDF](#)

- 7.2. Misc. - Sherri Barboza Request Installation Of 4-Way Stop Sign At The Intersection Of High And Rogers Streets.

Documents:

[2018 OCTOBER 30 BARBOZA FOUR WAY STOP.PDF](#)

8. CITY COUNCIL - MOTIONS

- 8.1. C. Leahy/C. Nuon - Req. City Mgr. Have Proper Department Check On Lighting Along River And Canal Walkways Throughout The City.
- 8.2. C. Leahy/C. Nuon - Req. City Mgr. Have Proper Department Provide A Report Regarding Installation Of Cameras At Intersections In The Downtown.
- 8.3. C. Leahy/C. Nuon - Req. City Mgr. Have Transportation Engineer Provide A Report Regarding Operations Of Pedestrian Crossings In The Downtown.
- 8.4. C. Elliott - Req. City Mgr. Have City Solicitor Prepare Proper Vote To Change Election Of City Council From 9 Current At-Large Councilors To 6 Ward And 3 At-Large Councilors - Effective Next City Election 2019.
- 8.5. C. Elliott/C. Mercier - Req. City Council Have Community Teamwork Present Program Being Implemented To Address Youth Homelessness In The City.
- 8.6. C. Milinazzo - Req. City Mgr. Meet With Representatives From RCN To Discuss Bringing A Second Option To Residents For Internet, Cable And Telephone Services.

9. ANNOUNCEMENTS

10. ADJOURNMENT

Office of the City Clerk - 375 Merrimack Street - Phone: 978.674.4161