



## Lowell Public School Committee *Regular Meeting Agenda*

<b>Date:</b>	November 16, 2022
<b>Time:</b>	6:30PM
<b>Location:</b>	City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA 01852

Members Of The Public May View The Meeting Via LTC And Those Wishing To Speak Regarding A Specific Agenda Item Shall Register To Speak In Advance Of The Meeting By Sending Email To The Superintendent Indicating The Agenda Item, A Phone Number And Email Address So We Can Provide A Zoom Link To Access The Meeting. Email Address Is [Mpalazzo@Lowell.k12.Ma.us](mailto:Mpalazzo@Lowell.k12.Ma.us) If No Access To Email You May Contact Us At 978-674-4324. All Requests Must Be Submit It Before 2:00 PM On The Day Of Meeting

1. **SALUTE TO FLAG**

2. **ROLL CALL**

3. **SPECIAL ORDER OF BUSINESS**

4. **MINUTES**

- 4.1. Approval Of The Minutes Of The Special Meeting Of The Lowell School Committee Meeting Of Wednesday, November 2, 2022

Documents:

[LSC SPECIAL MEETING MINUTES - NOVEMBER 2, 2022.PDF](#)

- 4.2. Approval Of The Minutes Of The Regularly Scheduled School Committee Meeting Of Wednesday, November 2,

2022

Documents:

[LSC MINUTES - NOVEMBER 2, 2022.PDF](#)

## 5. **PERMISSION TO ENTER**

### 5.1. Permission To Enter : November 16, 2022

Documents:

[PERMISSION TO ENTER - NOVEMBER 16, 2022.PDF](#)

## 6. **MOTIONS**

### 6.1. [By Eileen DelRossi]:

Request the superintendent to report on the accountability of Lowell Public Schools with the outsourcing of our bus students on NRT Transportation? What is the protocol for when a bus driver is absent and a substitute bus driver is needed? Where do the substitute bus drivers obtain bus routes from? How substitute drivers assure accuracy of bus routes is with NRT or Lowell public Schools?

### 6.2. [By Eileen DelRossi]:

Request the Superintendent to evaluate and report on the diversity of special education programs (CSA, LEAP, Language Based, DEAF/Blind) throughout the district as to assure equitable and inclusive special education programming to all schools.

## 7. **SUBCOMMITTEES**

### 7.1. Joint Human Resources & Labor Relations And Equity & Access Subcommittee

Report and Approval of the Meeting of Wednesday, October 26, 2022 [Stacey Thompson, Chairperson and Connie Martin, Chairperson]

Documents:

[JOINT HUMAN RESOURCES AND LABOR RELATIONS AND EQUITY AND ACCESS SUBCOMMITTEE - OCTOBER 26, 2022.PDF](#)

## 8. **REPORTS OF THE SUPERINTENDENT**

### 8.1. Update On Elementary & Secondary School Emergency Relief Fund (ESSER)

Documents:

[NOVEMBER 2022 - ESSER UPDATE AND NAVIGATING THE FISCAL CLIFF.PDF](#)

## 8.2. Update On School Facilities

Documents:

[MEMO FACILITIES REPORT.PDF](#)  
[2- LHS CONSTRUCTION STATUS 14NOV22.PDF](#)  
[3- HVAC STATUS DASHBOARD 14NOV22 \(2 PAGES\).PDF](#)  
[4-WORKPLAN MODULARS.PDF](#)

## 8.3. Monthly Enrollment Report

Documents:

[FINAL FINAL NOVEMBER STUDENT ENROLLMENT REPORT.PDF](#)  
[REPORT133.PDF](#)

## 8.4. Monthly Incident Report

Documents:

[OCTOBER INCIDENTS REPORT.PDF](#)  
[OCTOBER INCIDENT PREVENTION AND INTERVENTION.PDF](#)

## 8.5. YTD Budget Report

Documents:

[YTD BUDGET REPORT NOVEMBER 2022.PDF](#)

## 8.6. Response To Motion 08. CFO Of 10/05/22 By Eileen DelRossi Regarding Mass Safe And Supportive Schools Grant

Documents:

[MOTION RESPONSE CFO 11.9.22.PDF](#)

## 8.7. Response To Motion 18. COO Of 10/05/22 By Eileen DelRossi Regarding Special Education Clerks

Documents:

[MEMO - SPECIAL EDUCATION CLERKS.PDF](#)

## 8.8. Response To Motion 08. COO Of 07/13/22 By Connie Martin Regarding Staff Turnover

Documents:

[MOTION RESPONSE ON STAFF TURNOVER.PDF](#)

8.9. Response To Motion 25. COO Of 11/02/2022 By Eileen DelRossi Regarding LHS Bathrooms

Documents:

[RESPONSE TO MOTION REGARDING LHS BATHROOMS.PDF](#)

8.10. Response To Motion 09. CFO Of 11/02/22 By Connie Martin Regarding Overtime Payments

Documents:

[RESPONSE TO MOTION ON OVERTIME SPENDING YTD NOV 2022.PDF](#)

8.11. Response To Motion 17. COO Of 09/21/22 By Eileen DelRossi Regarding Compressor At The McAuliffe School

Documents:

[MEMO-COMPRESSOR AT THE MCAULIFFE SCHOOL.PDF](#)

9. **NEW BUSINESS**

9.1. Budget Transfer

Documents:

[MEMO- BUDGET TRANSFER FINAL.PDF](#)

9.2. Final Review & Approval Of The SY2022-2023 Strategic Goals, Actions And Deliverables

Documents:

[GOALS SY22.23.PDF](#)

9.3. Approval Of A Doctoral Research Proposal For Ashley Reis Dupere

Documents:

[RESEARCH PROPOSAL A. REIS DUPERE-COMBINED \(1\).PDF](#)

9.4. Vote To Accept A Donation Of \$2,377 From The Greater Lowell Community Foundation

Documents:

9.5. Vote To Accept Donation Of \$5,000 From Home Depot

Documents:

[HOME DEPOT-DONATION.PDF](#)

10. **CONVENTION/CONFERENCE REQUESTS**

10.1. International And Overnight Travel Request: LHS Students & Chaperones To Travel To Hawaii

Documents:

[LHS TRAVEL TO HAWAII.PDF](#)

10.2. International And Overnight Travel Request: LHS Students & Chaperones To Travel To Athens And The Islands

Documents:

[LHS TRAVEL TO ATHENS AND THE ISLANDS.PDF](#)

11. **COMMUNICATIONS**

11.1. Communication From The LPS Transportation Department Regarding Student Drop Off Protocol

Documents:

[MEMO-STUDENT DROP OFF PROTOCOL.PDF](#)

12. **ADJOURNMENT**