



CITY OF LOWELL, MASSACHUSETTS
—
BOARD OF HEALTH

AGENDA: Board of Health JANUARY 8, 2020 at 6:00 P.M. in the Mayor's Reception Room, 375 Merrimack St., 2nd floor, Lowell, MA 01852.

DECEMBER 20, 2019

Michael Geary, City Clerk 375 Merrimack Street Lowell, Massachusetts 01852

Dear Mr. Geary: In accordance with Chapter 303 of the Acts of 1975 you are hereby notified that a meeting of the Lowell Board of Health will be held on Wednesday, JANUARY 8, 2020 @ 6:00 P.M. in the Mayor's Reception Room, 375 Merrimack St., 2nd floor, Lowell, MA 01852.

AGENDA:

1. New Business

1.I. For Acceptance: Minutes Of The December 11, 2019 Meeting Of The Board Of Health.

Motion: To accept the minutes of the December 11, 2019 meeting of the Board of Health.

Documents:

[BOH MINUTES - DRAFT DECEMBER 11, 2019.PDF](#)

1.II. For Review: Tobacco Control Monthly Report Submitted By Cesar Pungirum, Program Director.

Documents:

[TOBACCO CONTROL MONTHLY REPORT_DEC2019.PDF](#)

1.III. Monthly Development Services Report Submitted By Senior Sanitary Code Inspector Shawn Machado.

Documents:

[DEVELOPMENT SERVICES FOOD INSPECTION REPORT 1-8-20.PDF](#)

[DEVELOPMENT SERVICES -FAILED FOOD INSPECTION REPORT.PDF](#)

[DEVELOPMENT SERVICES - BODY ART INSPECTIONS DECEMBER 2019.PDF](#)

1.IV. Discussion: Body Art - Jeff Riel Apprentice License

Discussion regarding Jeffrey Riel's Apprentice License and lack required of documentation as required by the Body Art Regulations

Motion: To revoke/suspend the Body Art Apprentice License issued to Jeffrey Riel on May 8, 2019.

Documents:

[JEFFREY RIEL MISSING DOCUMENTATION.PDF](#)

- 1.V. For Review: Trinity EMS Inc. Reports
Review of Trinity EMS, Inc. Monthly Opioid Report submitted by Jon Kelley.

Documents:

[TRINITY EMS OVERDOSE REPORT NOVEMBER 2019.PDF](#)

2. Old Business

- 2.I. Update: Massachusetts DPH BEH Indoor Air Quality Control Report - Lowell High School
Pending Availability: October 28, 2019 Lowell High School Re-inspection Report

- 2.II. Update: Service Zone Plan.
Pending Availability: Update on Service Zone Plan.

3. Director's Report

- 3.I. Update: Divisional And Departmental Updates

Documents:

[COMMUNITY HEALTH DIVISION REPORT 1.8.20.PDF](#)

[PUBLIC HEALTH DIVISION REPORT - NOVEMBER 2019 1.8.20.PDF](#)

[SCHOOL HEALTH DIVISION NOV 2019 BOH REPORT.PDF](#)

[SUBSTANCE ABUSE AND PREVENTION DIVISION BOH REPORT 01-08-2020.PDF](#)

4. Motion: To Adjourn.

**THE NEXT MEETING OF THE BOARD OF HEALTH WILL BE ON FEBRUARY 5, 2020
AT 6:00 PM IN THE MAYOR'S RECEPTION ROOM.**