



Lowell Public School Committee *Regular Meeting Agenda*

Date:	April 5, 2023
Time:	6:30PM
Location:	City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA 01852

Members Of The Public May View The Meeting Via LTC And Those Wishing To Speak Regarding A Specific Agenda Item Shall Register To Speak In Advance Of The Meeting By Sending Email To The Superintendent Indicating The Agenda Item, A Phone Number And Email Address. Email to Mpalazzo@Lowell.k12.Ma.us If No Access To Email You May Contact Us At 978-674-4324. All Requests Must Be Submit It Before 2:00 PM On The Day Of Meeting.

1. **SALUTE TO FLAG**

2. **ROLL CALL**

3. **SPECIAL ORDER OF BUSINESS**

3.1. Spotlight On Excellence – Early College At LHS

Documents:

[SPOTLIGHT ON EARLY COLLEGE COLLABORATION.PDF](#)

4. **MINUTES**

4.1. Approval Of The Minutes Of The Regularly Scheduled School Committee Meeting Of Wednesday, March 15, 2023

Documents:

[LSC MINUTES - MARCH 15, 2023.PDF](#)

5. **PERMISSION TO ENTER**

5.1. Permission To Enter : April 5, 2023

Documents:

[PERMISSION TO ENTER - APRIL 5, 2023 \(1\).PDF](#)

6. **MEMORIALS**

6.1. Judith A. "Judy" [McCluskey] Flood, A Retired Lowell High School Guidance Counselor

6.2. M. Roberta "Bobbie" (Mulvey) (McDermott) Galvin, Retired Title One Executive Secretary And Mother Of Moody School Principal, Roberta [Robbie] Keefe

7. **MOTIONS**

7.1. [By Susie Chhoun]:

Request the Superintendent to look into the safety of playgrounds and play structures.

7.2. [By Jackie Doherty]:

Request the Superintendent provide the committee with a plan to provide free feminine hygiene products in the girls' restrooms at Lowell High School and all middle schools beginning in the fall of 2023. The plan should provide for products that are of good quality, and varied types and sizes; containers to house the products that can be installed in the restrooms and replenished as needed; as well as disposal containers for used products.

8. **SUBCOMMITTEES**

8.1. Special Education Subcommittee Meeting
Report and Approval of the Meeting of Wednesday, March 22, 2023 [Eileen DeIRossi, Chairperson]

Documents:

[SPECIAL EDUCATION SUBCOMMITTEE -MARCH 22, 2023.PDF](#)

8.2. School Improvement & Performance Management

Subcommittee:

Report and Approval of the Meeting of Monday, March 27, 2023 [Dominik H. Lay, Chairperson]

Documents:

[SCHOOL IMPROVEMENT AND PERFORMANCE MANAGEMENT
SUBCOMMITTEE -MARCH 27, 2023.PDF](#)

- 8.3. Human Resources And Labor Relations Subcommittee:
Report and Approval of the Minutes of the Meeting of
Wednesday, March 29, 2023 [Connie Martin, Chairperson]

Documents:

[HUMAN RESOURCES AND LABOR RELATIONS - MARCH 29, 2023.PDF](#)

- 8.4. Joint Curriculum & Policy Subcommittee Meeting:
Report of the Meeting of Thursday, March 30, 2023 [Jackie
Doherty, Chairperson, Connie Martin, Chairperson]

- 8.5. Facilities & Transportation Subcommittee:
Report of the Meeting of Wednesday, March 30, 2023 [Jackie
Doherty, Chairperson]

9. **REPORTS OF THE SUPERINTENDENT**

- 9.1. Update On FY24 Budget

Documents:

[BUDGET UPDATE WITH COMMUNITY SLIDE DECK - MEMO.PDF](#)
[FY24 BUDGET OVERVIEW PRESENTATION.PDF](#)

- 9.2. Update On Secondary School Redesign

Documents:

[LHS UPDATES - APRIL 5, 2023.PDF](#)
[MARCH 2023- REIMAGINING THE SECONDARY SCHOOL EXPERIENCE AT
LOWELL HIGH SCHOOL.PDF](#)

- 9.3. Response To Motion 28. COO Of 05/15/23 By Stacey
Thompson Regarding Human Resources Staff Trainings

Documents:

[HUMAN RESOURCES STAFF TRAININGS.PDF](#)

9.4. Response To Motion 04. CSO Of 03/01/23 By Jackie Doherty Regarding Summer Program Data

Documents:

[RESPONSE TO QUESTIONS REGARDING SUMMER SCHOOL 2022.PDF](#)

9.5. Update To Motion 02. CAO Of 05/04/22 By Stacey Thompson Regarding Financial Wellness Curriculum

Documents:

[FINANCIAL LITERACY UPDATE.PDF](#)

9.6. Response To Motion 03. CSO Of 11/02/22 By Jackie Doherty Regarding Ninth Graders Failing One Or More Core Courses

Documents:

[RTM- NINTH GRADERS FAILING ONE OR MORE CORE COURSES.PDF](#)

9.7. Home Education

Documents:

[2023-4-5 SCHOOL COMMITTEE HOMESCHOOLING REQUEST.PDF](#)

10. **NEW BUSINESS**

10.1. Budget Transfer

Documents:

[BUDGET TRASFERR MEMO TO THE SUPT FOR SC APPROVAL
3.30.23.PDF](#)
[SC BUDGET TRANSFER FORM 3.30.23_REV1.PDF](#)

10.2. Approval To Accept And Expend Allocated FY23 Awards

Documents:

[ALLOCATED FY23 AWARDS.PDF](#)

10.3. 2023-2024 School Committee Meeting Dates

Documents:

10.4. Vote To Accept A Donation Of \$10.000 From The Billi Marcus Foundation Inc.

Documents:

[DONATION-BILLI MARCUS FOUNDATION INC..PDF](#)

10.5. Approval Of A Doctoral Research Proposal: Dr. Justin Garwood And The University Of Vermont

Documents:

[1-RESEARCH PROPOSAL J. GARWOOD.PDF](#)
[2-IRB APPROVAL_GARWOOD.PDF](#)
[3-EXECUTIVE SUMMARY_J. GARWOOD.PDF](#)
[4-LPSD APPLICATION FOR RESEARCH REVIEW_GARWOOD.PDF](#)
[5-UPDATED STUDENT CONSENT.PDF](#)
[7-FOCUS GROUP AND SURVEY ITEMS \(002\).PDF](#)
[6-UPDATED TEACHER CONSENT.PDF](#)

11. **CONVENTION/CONFERENCE REQUESTS**

11.1. Out Of State & Overnight Travel Request: For Butler Middle School Students To Travel To Washington, DC.

Documents:

[BUTLER SCHOOL -TRIP REQUEST.PDF](#)

11.2. Out Of State & Overnight Travel Request: For Angela Say And Sophorn Keo To Attend The AASPA 2023 Diversity, Equity And Inclusion Summit In Baltimore, MD

Documents:

[OUT OF STATE TRAVEL.PDF](#)

12. **PROFESSIONAL PERSONNEL**

12.1. The Members Of The United Teachers Of Lowell Hereby Donate Nineteen [19] Sick Leave Days To Donna Kelliher, Washington School Paraprofessional.

Documents:

[DONATED SICK LEAVE KELLIHER MARC 2023.PDF](#)

13. **ADJOURNMENT**

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