



CITY OF LOWELL, MASSACHUSETTS  
—  
BOARD OF HEALTH

**AGENDA: Board of Health AUGUST 7, 2019 at 6:00 P.M. in the Mayor's Reception Room, 375 Merrimack St., 2nd floor, Lowell, MA 01852.**

JULY 31, 2019

Michael Geary, City Clerk 375 Merrimack Street Lowell, Massachusetts 01852

Dear Mr. Geary: In accordance with Chapter 303 of the Acts of 1975 you are hereby notified that a meeting of the Lowell Board of Health will be held on Wednesday, AUGUST 7, 2019 @ 6:00 P.M. in the Mayor's Reception Room, 375 Merrimack St., 2nd floor, Lowell, MA 01852.

**AGENDA:**

1. New Business

- 1.I. For Acceptance: Minutes Of The June 26, 2019 Meeting Of The Board Of Health.  
Motion: to Accept the minutes of the June 26, 2019 Meeting of the Board of Health.

Documents:

[BOH MINUTES - DRAFT JUNE 26, 2019.PDF](#)

- 1.II. For Review: Trinity EMS, Inc. Reports  
Inclusive of Monthly/Quarterly and hometown reports.

Documents:

[TRINITY EMS Q2 2019 REPORT.PDF](#)  
[TRINITY EMS OPIATES REPORT FOR JUNE 2019.PDF](#)

- 1.III. Communication: Avian Botulism From Darleen Wood, Animal Control Inspector

Documents:

[COMMUNICATION RE AVIAN BOTULISM - DARLEEN WOOD 7.25.19.PDF](#)

- 1.IV. Animal Inspector Nomination- New - Courtney Wilson  
Motion: To approve/deny the nomination of Courtney Wilson as an Animal Inspector.

Documents:

[NOMINATION OF ANIMAL INSPECTOR - WILSON 8.7.19.PDF](#)

1.V. Body Art Practitioner License - New

Chamroeun Yan 57 Clare St Lowell, MA 01854 Blaqsheep Ink

Motion: To approve/deny the Board Art Practitioner (Tattoo) application for Chamroeun Yan

Documents:

[BODY ART PRACTITIONER APPLICATION - CHAMROEUN YAN - BLAQSHEEP INK.PDF](#)

1.VI. Communication: Central Massachusetts Mosquito Control Program  
Notification of August 2019 Spray Schedule

Documents:

[CMMCP 7.18.19 NOTIFICATION OF SPRAY SCHEDULE.PDF](#)

2. Old Business

2.I. Update: Zaza Ink Skin Course

Additional information regarding the Skin Course being offered by Zaza Ink, West Boylston MA.

Documents:

[ZAZA INK SKIN COURSE UPDATE 7.15.19.PDF](#)

2.II. Update: Service Zone Plan.

Update on Status of Service Zone Plan.

3. Director's Report

3.I. Update: Departmental And Divisional Reports And Updates

Documents:

[COMMUNITY HEALTH DIVISION -BOH REPORT 07.2019.PDF](#)  
[COMMUNITY HEALTH DIVISION BOH 08.07.19.PDF](#)  
[PUBLIC HEALTH DIVISION REPORT JUNE 2019.PDF](#)  
[SUBSTANCE ABUSE AND PREVENTION DIVISION BOH REPORT 07-2019.PDF](#)  
[SUBSTANCE ABUSE AND PREVENTION DIVISION BOH REPORT 08-07-2019.PDF](#)  
[SUBSTANCE ABUSE DIVISION - AUGUST 13 UNWANTED MED DISPOSAL FLYER PDF.PDF](#)  
[SUBSTANCE ABUSE DIVISION - MVOA FLYER.PDF](#)

4. Motion: To Adjourn.