

CITY OF LOWELL

PETITION

**CITY COUNCIL
Conduit Location**

Chris Enghelma's Shop
Displacement of communications
conduit underground at
Andrews Street north of Exchange Street
In City Council

October 10, 2017

Read and hearing ordered for 7PM on

October 24, 2017

**Read, Hearing Held,
Referred to Wire In-
spector, Development
Services**

City Clerk



Lisa E. DeMeo, P.E.
 City Engineer

Review of Utility Company Request for New Conduit/Pole Location

Applicant Information

Project Address

Utility Gas Electric Telephone

40 Andrews Street

(circle one) Other - Communications

Lowell, MA

Reason 4x4" Conduit bank for Markley Group
 fiber optic system

Date Submitted September 28, 2017

Review done by NHB

Sidewalk Material

Concrete (Asphalt) Other

Note: material to be replaced in kind (Concrete in full panels)

Sidewalk Vaults present Y (N)

Work on Street under a Paving Moratorium Y (N)

Is this location within the Flood Plain? Y (N)

Are ADA requirements being met? (Y) N

Comments

Trench permit required.

Outcome of Review

Approved

Approved With
 Comments

Denied

Nicolas H. Bosonetto, P.E. City
 Engineer



PETITION LETTER for GRANT OF LOCATION

To the City Council of Lowell, MA

9/28/17

REQUESTER:

Axis Engineering Group
1900 West Park Drive
Westboro, MA 01581
Shelly Cullen
scullen@axisgroup.com
617-462-7866

For: Cambridge Network Solutions
35 McGrath Highway
Somerville, MA 02143
Chris Cremers, Operations Manager
[ccremers@cambridgenetsolutions.com](mailto:c cremers@cambridgenetsolutions.com)

LOCATION:

Proposed work is on Andrews Street north of Bourne Street.

PROPOSED WORK:

Work is to include the installation of approximately 71' of four (4) four inch (4") Schedule 40 PVC from Pole 5 on the east side of the street to a private property manhole on the west side of the street.



PROPOSED CABLE INSTALLATION
AT
40 ANDREWS ST
LOWELL, MA



LOCUS
N.T.S

AXIS
ENGINEERING GROUP
1000 West Park Dr, Suite 165
Westboro, MA 01581
(508) 875-7221 www.axis-engineering.com

INDEX OF DRAWING

SHEET NO.	DESCRIPTION
01	COVER SHEET
02	CIVIL PLAN
03	DETAILS AND GENERAL NOTES

