



**CITY COUNCIL EDUCATIONAL PARTNERSHIPS  
SUB/COMMITTEE WILL MEET AT 6:30 PM ON  
THURSDAY, JULY 19, 2018 IN THE COUNCIL  
CHAMBER, CITY HALL.**

**Discussion- Presentation on Project Learn**

*The Public is invited to attend.*

*Educational Partnerships Sub/Committee*

*C. Kennedy, Chair*

*C. Leahy, Member*

*C. Conway, Member*

Michael Q. Geary  
City Clerk