



**CITY COUNCIL HOUSING SUB/COMMITTEE WILL  
MEET AT 5:30 PM ON TUESDAY, APRIL 30, 2019 IN  
THE CITY COUNCIL CHAMBER, CITY HALL**

**Discussion: Accepting Community Preservation Act**

*The Public is invited to attend.*

*Housing Development Sub/Committee*

*C. Milinazzo, Chair*

*C. Elliott, Member*

*C. Mercier, Member*

Michael Q. Geary  
City Clerk